

FILED NO. 800K 2004 PAGE 1270 2004 MAR 25 PM 12: 38

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> MICKI UTSLER RECORDER MADISON COULT ĒĒĪŸ. IOWA

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

Return By Mail To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665

SATISFACTION OF MORTGAGE 906 #:2119393-3 "KONRAD"

PRINCIPAL RESIDENTIAL MORTGAGE, INC. MERS #: 100026600021193938 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Grantor: MELVIN J. KONRAD, AN UNMARRIED PERSON Original Grantee: PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 02/23/2001 Recorded: 02/28/2001 in Book/Reel/Liber: 2001 Page/Folio: 718 as Instrument No.: 000718 in

the records of the County Recorder of Madison State of Iowa

Property Address: 3189 CUMMING RD, CUMMING, IA 50061

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 15th, 2004

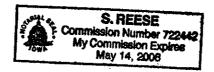
By: S. K. OLSON, Assistant Secretary

STATE OF Iowa **COUNTY OF Polk** 

On March 15th, 2004, before me, S. REESE, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/14/2006 #722442



(This area for notarial seal)