



REC \$ 5 ⁰⁰
 AUD \$ 7 ⁰⁰
 R.M.F. \$ 5 ⁰⁰

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 BOOK 2004 PAGE 1241
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MICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

Document Prepared By: **RONALD E. MEHARG**
 1111 ALDERMAN DR., SUITE 350, ALPHARETTA, GA 30005
 Telephone #: 770-753-4373

When recorded return to: DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373 Property Address: 424 W BENTON ST WINTERSSET, IA 50273	This space for Recorder's use only	IAMRSD-3 03/05/04
	Project #: 708WFHM Reference #: 708-0011082112 Secondary Reference #: 20040412 (R048) PIN/Tax ID #:	

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is, **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JAMES C. JACKSON, A MARRIED PERSON**
 Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**
 Loan Amount: \$ **100000** Date of Mortgage: **10/16/2002**
 Date Recorded: **10/16/2002** Book: **2002** Page: **5121** Instrument Number: **005121**
 Legal Description (if required):
 Comments:

and recorded in the official records of **MADISON** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2004**.
WELLS FARGO HOME MORTGAGE, INC.

Rodger Harpster
 Witness: **RODGER HARPSTER**

Linda Green
LINDA GREEN
 VICE PRES. LOAN DOCUMENTATION

Cathie Cox
 Witness: **CATHIE COX**



Rachell Murrah
RACHELL MURRAH
 VICE PRES. LOAN DOCUMENTATION

State of **GA**
 County of **FULTON**

On this date of **03/17/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
 Notary Public:
 My Commission Expires: ____-____-____



USHA DALMIA
 Notary Public - Georgia
 Fulton County
 My Comm. Expires Sept. 15, 2006