



REC \$ 5.00  
 AUD \$ \_\_\_\_\_  
 R.M.F. \$ 1.00  
5.00

FILED NO. 1172  
 BOOK 2004 PAGE 1172  
 2004 MAR 19 PM 2:12

COMPUTER   
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MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

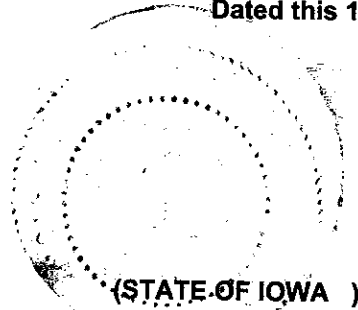
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 PO BOX 463  
 Prepared by American State Bank, 1000 Jeffreys Dr. Osceola, Iowa 50213 PH(641)342-2175

**RELEASE OF REAL ESTATE MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 8th day of August A.D. 1990, made and executed by Gerald W. Sudbrock, Jr. to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 157 of mortgages on page 198 on the 24th day of August 1990, at 4:03 o'clock P.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 18th day of March, 2004



AMERICAN STATE BANK  
 By: Connie Siefkas, Asst VP  
 Connie Siefkas, Assistant Vice President  
 By: Marilyn Penick, V.P.  
 Marilyn Penick, Vice President

(STATE OF IOWA )  
 ( ) ss:  
 (CLARKE COUNTY)

On this 18th day of March, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Connie Siefkas and Marilyn Penick to me personally known, who being by me duly sworn, did say that they are the Asst. Vice President and Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Asst. Vice President and Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.

**JANE M. CAMP**  
 Commission Number 167407  
 My Commission Expires  
 11-17-04

Jane M. Camp  
 Notary Public in and for the  
 said County and State

STATE OF IOWA)  
 ss:  
 Clarke County)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2002 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
 and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
 Deputy  
 Recorder

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK  
 1000 Jeffreys Drive, Box 463  
 Osceola, Iowa 50213