

FILED NO. **1146**  
BOOK **2004** PAGE **1146**  
2004 MAR 17 PM 3: 01

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00  
5.00

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by: Ruth Leiser The First National Bank in Creston, P.O. Box 445, Creston, IA 50801 641-782-2195

**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

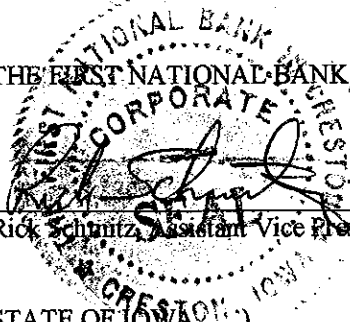
Parcel "A", located in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section Thirty-Two (32), Township Seventy-Five (75) North, Range Twenty-Nine (29) West of the Fifth P.M., Madison County, Iowa, containing 3.583 acres, as shown in Plat of Survey filed in Book 2002, Page 4783 on September 27, 2002, in the office of the Recorder of Madison County, Iowa.

Is hereby released from the lien of the real estate mortgage, executed by Don R. Schulz and P J Schulz, dated December 27, 2002, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2003 of real estate records, Page 65 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated on February 25, 2003.

THE FIRST NATIONAL BANK IN CRESTON

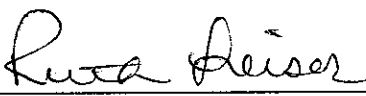
  
Rick Schmitz, Assistant Vice President

  
Steve Crittenden, Senior Vice President

STATE OF IOWA )  
                          ) ss:  
COUNTY OF UNION)

On February 25, 2003, before me, a Notary Public in and for Union County, personally appeared Rick Schmitz and Steve Crittenden to me personally known who being by me duly sworn did say that they are the Assistant Vice President and Senior Vice President, respectively, of said corporation; that the seal affixed to said instrument is the seal of said corporation and that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said execution of said instrument to be the voluntary act and deed of said corporation by them voluntarily executed.

  
**RUTH LEISER**  
Commission Number 170990  
My Commission Expires 9-2005

  
Notary Public in and for said County and State