

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

Prepared by: Merrie Putz, Union Planters Bank, 114 North Howard, Indianola, Iowa 50125 515-961-9614

COMPUTER
RECORDED
COMPARED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owners of the mortgage hereinafter described, do hereby acknowledge that a certain Mortgage, made and executed by Ted Benshoof and Ted Benshoof, LC, to Union Planters Bank, f/k/a Magna Bank, f/k/a Homeland Bank, f/k/a Peoples Trust & Savings Bank and recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book 2004, Book of Mortgages, Page 654 on the 12th day of February, 2004 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 16th day of April, 2004

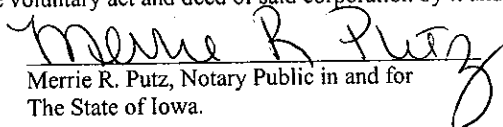
Union Planters Bank, f/k/a Magna Bank, f/k/a Homeland Bank, f/k/a Peoples Trust & Savings Bank


Kent R. Britten, Vice President

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

CORPORATE:
STATE OF IOWA)
(
WARREN)

On this 16th day of April, 2004, A.D., before me the undersigned, a Notary Public in and for the State of Iowa, personally appeared Kent R. Britten to me personally known, who being by me duly sworn, did say that he is the Vice President, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Kent R. Britten, is such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


Merrie R. Putz, Notary Public in and for The State of Iowa.

STATE OF IOWA)
COUNTY OF WARREN)
_____)ss.

Filed for record this _____ day of _____, 20__ at _____ o'clock ____ M., and recorded in Book _____ of _____



_____, Deputy
FEE, _____ Paid _____, Recorder

WHEN RECORDED PLEASE RETURN TO UNION PLANTERS BANK
114 N. HOWARD
INDIANOLA, IA 50125