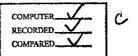


Document 2004 1731

Book 2004 Page 1731 Type 05 01 Pages 1 Date 4/21/2004 Time 9:10 AM Rec Amt \$11.00



MICHELLE "MICKI" UTSLER, COUNTY RECORDER

<u> </u>	MADISO	N TOWA
This instrument was prepared by: UNION STATE BANK P. State of lowa	0. BOX 110 201 WEST COURT —— Space Above This I	WINTERSET, IA 50273 (515) 462-2161 Line For Recording Data
ASSIGNMI	ENT OF MORTGA	GE
For Value Received, UNION STATE BANK	·	, which is
organized and existing under the laws of THE STATE OF IOWA		sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION		, which is organized and
existing under the laws of <u>STATE OF MINNESOTA</u> 102 EAST THIRD WINONA, MN 55987	, whose a	, all right, title and interest in
and to that certain Mortgage dated 04-16-2004	, made and exec	cuted by
JOSEPH M. KIMBALL AND AMY N. KIMBALL		as Mortgagor, and
UNION STATE BANK		, as Mortgagee and filed for record o
04-21-04 , in Book 2004	Page 1730	in the
office of Recorder for right, title and interest in the note and debt describe	MADISON	County, lowa, together with all
LENDER: UNION STATE BANK DAVID A. KOCH, VICE PRESIDENT		
appeared DAVID A. KOCH who being by me duly sworn or affirmed did say th	ore me, a Notary Public, nat that person is <u>VICE PRE</u>	ss. in and for said County, personally, to me personally known, SIDENT
of said business or entity by authority of its board of direct VICE PRESIDENT instrument to be the voluntary act and deed of said My commission expires:	tity, and that said instruitors/partners/members (ment was signed on behalf of the said or other governing body) and the said acknowledged the execution of said
(Seal) SANDRA D. CORKREAN Commission Number 712418 My Commission Expires	(Notar	ndra D. Contruan.