

FILED NO. 840

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2004 FEB 26 PM 3: 40

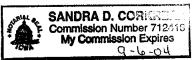
	MICKI UTSLER
\checkmark	RECORDER
This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET	, IA 502731(595) 462-2161 TY 10 YA
State of Iowa — Space Above This Line For I	Recording Data —————

- I I I I I I I I I I I I I I I I I I I	MENT OF MOR	
For Value Received, <u>UNION STATE BANK</u> organized and existing under the laws of <u>THE STAT</u>	TE OF IOWA	, which is sells, assigns and transfers to
MERCHANTS BANK NATIONAL ASSOCIATION	IL OF TOWA	, which is organized and
existing under the laws of MINNESOTA	, wh	nose address is
102 EAST THIRD ST., P.O. BOX 248 WINONA, MINNESOTA, IA 5	5987	, all right, title and interest in
and to that certain Mortgage dated 02-21-2004	, made and	executed by
KEITH R. KIRKSEY AND APRIL A. KIRKSEY		
UNION STATE BANK	<u> </u>	, as Mortgagee and filed for record o
02-26-2004 , in <u>BOOK 2004 PAGE</u> 63°	1	in the
RECORDERS OFFICE fright, title and interest in the note and debt description.	or MADISON	County, lowa, together with all
LENDER: UNION STATE BANK		

ACKNOWLEDGMENT.
(Lender Acknowledgment)

(London) tolling in a given in		
STATE OF IOWA	, COUNTY OF MADISON	ss.
On this 21ST day of FEBRUARY, 20	104 before me, a Notary Public	, in and for said County, personally
appeared DUANE GORDON		, to me personally known,
who being by me duly sworn or a	ffirmed did say that that person is <u>VICE PI</u>	RESIDENT
of sa	id business or entity, and that said instr	ument was signed on behalf of the said
business or entity by authority of	its board of directors/partners/members	(or other governing body) and the said
VICE PRESIDENT		acknowledged the execution of said
instrument to be the voluntary act	and deed of said business or entity by	it voluntarily executed.
My commission expires:		
•		

(Seal)



Annara D. Carbrian (Notary Public)

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