

FILED NO: 779

BOOK 2004 PAGE 779

2004 FEB 20 PH 3: 15

This instrument was prepared by: UNION STATE BANK P.C	BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462 216 SLER
	. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 467 161 SLER — Space Above This Line For Recording Date OF COUNTY, 10WA

## **ASSIGNMENT OF MORTGAGE**

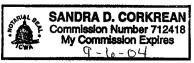
For Value Received, UNION STATE BANK	, which is
organized and existing under the laws of THE STATE OF IOWA	sells, assigns and transfers to
MERCHANTS BANK NATIONAL ASSOCIATION	, which is organized and
existing under the laws of MINNESOTA	, whose address is
102 EAST THIRD ST. WINONA, MN 55987	, all right, title and interest in
and to that certain Mortgage dated 02-19-2004	, made and executed by
PAUL CORKREAN AND TAMMY CORKREAN	as Mortgagor, and
LINION STATE BANK	, as Mortgagee and filed for record on
02-20-2004 , in <u>BOOK 2004 PAGE</u> 776	in the
RECORDER OFFICE for MADISON	County, lowa, together with all
right title and interest in the note and debt described there	in.

LENDER: UNION'S TATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUNTY OF MADISON	ss.
On this 19TH day of FEBRU	ARY, 2004 before me, a Notary Public	c, in and for said County, personally
appeared DUANE GORDON		, to me personally known,
who being by me duly sworn	or affirmed did say that that person is <u>VICEP</u>	PRESIDENT
- '	of said business or entity, and that said instr	rument was signed on behalf of the said
	ty of its board of directors/partners/members	(or other governing body) and the said acknowledged the execution of said
VICE PRESIDENT		<u></u>
instrument to be the volunta	ry act and deed of said business or entity by	it voluntarily executed.
My commission expires:		

(Seal)



Andra P. Corpress

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