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2004 FEB 13 AM 9: 48

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

DRAFTED BY:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342
Stephonic O'Grein

After recording, return recording information to:
AccuFile, inc.
P.O. Bex 200190
Omaha, NIE 68139

2.01 -00.00 0 10.00			
			IMPROVE(MEANT) hereby sells, transfers, sets over and assigns to:
NATIONAL CITY MORTGAGI	E CO., 3232 NEWN	ARK DRI	VE, MIAMISBURG, OH 45342, Its successors and/or assigns, Bank's entire
right, title, and interest in and to the	following described	i mortgage (	("Mortgage") and promissory note ("Promissory Note") which are dated
2/4/04 In th	e original principal a	mount of \$_	76,950 The Mortgage is described and identified by d or book and page number as recorded in
the following names(s) of the mortg	gagor(s), Instrument	number, and	d or book and page number as recorded in
MADISON Co	unty, TOWA		·

MORTGAGOR(S)	RECORDED	BOOK & PAGE	
KATHRYN GRASTY		2004	659
BRANT GRASTY	CONCURRENTLY		
	HEREWITH		

inis 4 Tri	HOME IMPROVEME	N <del>T LENDI</del> ЙĞ	hereupto set its hand	
Legal Desciption: See Attach	ment H			
ATTEST.	MERICAN HOME (ON BEHALF OF)	IMPROVEMEN	T_LENDINGINC	
Typed Name Stephanie O'Brien	By: Miller +	1 trobo		
Came L stanley	NAME: Shelly A. K	<u>Cobb</u>	1990	
Wood Name Jaime L. Stanley				
	TITLE: Manager			
	Of National city Mortgage	Co. DBA AccuBanc	Mortgage As	
STATE OF MINNESOTA COUNTY OF HENNEPIN SS:	Attorney In Fact, On Behal AMERICAN HOME	IMPROVEME	NT LENDINGIN	C
The foregoing instrument was acknowledged before	me this 4TH day	of FEBURAY		
by Shelly A. Kobb, AS Manager on behalf of AME	al City Mortgage Co., dba Accu		omey-in-Fact	
on behalf of AME	RICAN HOME IMP	NOVEMENT I	IEMOTING TINC	
	(m)	1 Craic	Mingus	
CRAIG M LYONS  NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 1-31-07	NOTARY PUB	31-207	_	

## ATTACHMENT "A"

## **Property Description**

LOT NINE (9), IN BLOCK THREE (3), OF ATKINSON'S ADDITION TO THE TOWN OF TRURO, IOWA, AND A TRACT DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT EIGHT (8), THENCE NORTH 33 FEET, THENCE EAST 130 FEET, THENCE SOUTH 33 FEET, THENCE WEST 130 FEET TO THE POINT OF BEGINNING, AND THE NORTH 12 FEET OF LOT TEN (10), ALL IN BLOCK THREE (3) OF ATKINSON'S ADDITION TO THE TOWN OF TRURO, IOWA. SITUATED IN MADISON COUNTY, IOWA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.