

RECORD & RETURN TO:  
M.I.S., INC.  
4877 GALAXY PARKWAY  
SUITE I  
CLEVELAND, OH 44128  
881804

REC \$ 10<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>  
5<sup>00</sup>

COMPUTER   
RECORDED   
COMPARED

FILED NO. 650  
BOOK 2004 PAGE 650  
2004 FEB 12 PM 12: 22

This form was prepared by: America's MoneyLine, Inc.  
4880 Cox Road, Glen Allen, Virginia 23060

, address:  
, tel. no: (800) 418-8500  
MICKI UTSLER  
RECORDER  
IOWA

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4880 Cox Road, Glen Allen, Virginia 23060  
does hereby grant, sell, assign, transfer and convey, unto **Saxon Mortgage, Inc.**

a corporation organized and existing under the laws of **The State of Virginia** (herein "Assignee"),  
whose address is **4708 Mercantile Drive, Fort Worth, Texas 76137**,  
a certain Mortgage dated **October 9, 2003**, made and executed by  
**John A Walker and Sharon K. Walker, Joint Tenants**


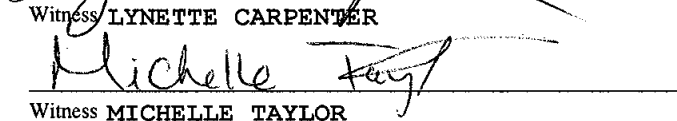
to and in favor of **America's MoneyLine Inc.** upon the  
following described property situated in **Madison** County, State of Iowa:  
**See Schedule A attached hereto and made a part hereof.**


such Mortgage having been given to secure payment of  
**Fifty-Four Thousand Two Hundred Fourteen and 00/100ths** (\$ **54,214.00** )  
(Include the Original Principal Amount)

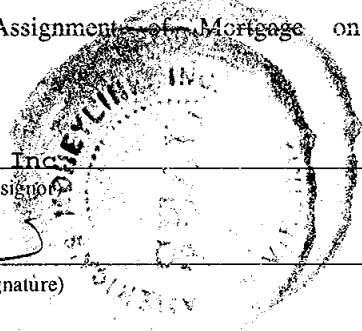
which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **6426** (or as No.  
) of the **Official** Records of **Madison** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on  
**October 9, 2003**

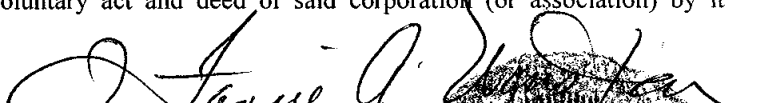
  
Witness **LYNETTE CARPENTER**  
  
Witness **MICHELLE TAYLOR**

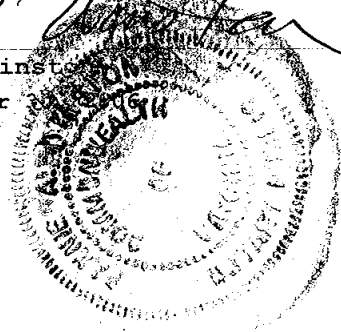
**America's MoneyLine, Inc.**  
(Assignor)  
By:   
(Signature)  
**Tracy Leckie, VP**



Attest  
Seal:

THE STATE OF Virginia )  
COUNTY OF Henrico )  
On this **9TH** day of **October**, A.D. **2003**, before me, a notary public in and for  
said county, personally appeared **Tracy Leckie**, to me personally known, who  
being by me duly sworn (or affirmed) did say that he/she is **VP** of  
said corporation (or association), **America's MoneyLine, Inc.**, that the seal affixed to  
said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said  
instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or  
trustees) and the said **VP**  
acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it  
voluntarily executed.

  
Notary Public **Fannie A. Winst**  
Commission Expiration **November**



# COMMITMENT FOR TITLE INSURANCE

ISSUED BY

*First American Title Insurance Company*

## SCHEDULE C

The land referred to in this commitment/policy is situated in the State of IA, County of MADISON and described as follows:

The West Fifteen feet of a tract of real estate legally described as beginning at a point 343 feet West of the Northeast corner of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of Section Sixteen, Township Seventy-four North, Range Twenty-six West of the Fifth Principal Meridian, Madison County, Iowa, thence South 70.0 feet thence North 86 degrees 16 minutes East 60.0 feet thence North 70.0 feet, thence South 86 degrees 16 minutes West 60.0 feet to the point of beginning; AND Lot One of H&K Subdivision to Truro, Madison County, Iowa, EXCEPT the East Forty-five feet of the South Thirty of said Lot One.