RECORD & RETURN TO: M.I.S., INC. 1877 GALAXY PA**RKWAY** SUITE

62477 CLEVELAND, OH 44128 This form was prepared by: Americas Moneyline Inc. 4880 Cox Road, Glen Allen, Virginia 23060

FILED NO. AUD \$ 800K 2004 PAGE 649 R.M.F. \$ COMPUTER 2004 FEB 12 PM 12: 21 RECORDED. COMPARED. MICKI UTSLER RECORDER , address: , tel. no: (804) 418-8500 10 WA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgag	ge (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060	
loes hereby grant, sell, assign, transfer and convey, unto	Saxon Mortgage, Inc.

a corporation organized and existing under the laws of The State of Virginia whose address is 4708 Mercantile Drive, Fort Worth, Texas 76137 a certain Mortgage dated October 3, 2003 Melissa R. Kraft and Jimmy D Berry, Joint Tenants

(herein "Assignee"),

, made and executed by

to and in favor of America's MoneyLine Inc. following described property situated in Madison	upon the County, State of Iowa:
See Schedule A attached hereto and made a part hered	of.
such Mortgage having been given to secure payment of	
Eighty-Four Thousand and 00/100ths	(\$ 84,000.00)
(Include the Original Principal Ar	
which Mortgage is of record in Book, Yolume, or Liber No. 2003 of the Records of Madi	, at page 6514 (or as No. son County,
State of Iowa, together with the note(s) and obligations therein describe	+ - vy,
interest, and all rights accrued or to accrue under such Mortgage.	· · · · · · · · · · · · · · · · · · ·
TO HAVE AND TO HOLD the same unto Assignee, its successor	and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.	, , , , , , , , , , , , , , , , , , ,
IN WITNESS WHEREOF, the undersigned Assignor has	executed this Assignment of Mortgage on
October 3) 2003	
Sall S	
	as Moneyline Inc.
Witness Rolling Diaz	(Assignor)
Agree Carpena By:	
Witness Lynettle Carpenter Tracy L	eckie . AVP
Attest Stephanie Tabor,	

Seal:

THE STATE OF Virginia COUNTY OF Henrico

On this 3RD day of October said county, personally appeared Tracy Leckie . , A.D. 2003

, before me, a notary public in and for , to me personally known, who

being by me duly sworn (or affirmed) did say that he/she is AVP

, that the seal affixed to

said corporation (or association), Americas Moneyline Inc. said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or trustees) and the said AVP

acknowledged the execution of said instrument to be the voluntary act and deed of said corporation voluntarily executed.

Notary Public Roxanne

Commission Expiration:July 31,

lowa Assignment of Mortgage P-995(IA) (9505).01 5

4/95

VMP MORTGAGE FORMS - (800)521-7291

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company SCHEDULE C

The land referred to in this commitment/policy is situated in the State of IA, County of MADISON and described as follows:

Commencing at the Northeast corner of the South 11 acres of the Northwest Fractional Quarter (1/4) of the Southwest Quarter of Section 18, Township 75 North, Range 27 West of the Fifth Principal Meridian, Madison County, Iowa, thence West 444 feet, thence South 190 feet, thence Southeasterly to a point 340 feet West of the East line of said 11 acre tract, thence East 340 feet, thence North 210 feet to the place of beginning (it is assumed that the East boundary of said 11 acre tract is 40 feet East of the right of way line of the now existing highway), in Madison County, Iowa.