

REC \$ 5⁰⁰
AUD \$
R.M.F. \$ 5⁰⁰

440
FILED NO. _____
BOOK 2004 PAGE 440

2004 JAN 29 PM 2: 27

ASSIGNMENT OF MORTGAGE

State of IOWA

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Return to and drafted by:

Emily Hoppenjan
BANKERS' BANK
POST-CLOSING DEPARTMENT
7700 MINERAL POINT ROAD
MADISON WI 53717
800/850-5730

Loan No. 20322 1793602432

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation of 2445 W. Dunlap Suite 100, Phoenix, AZ a certain mortgage executed to FARMERS & MERCHANTS STATE BANK, WINTERSET by CHAD SUTHERLAND, A SINGLE PERSON AND MICHELE JONES, A SINGLE PERSON of MADISON County, IA, on December 23rd, 2003 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2003 of Mortgages, on pages 7482, as Document Number _____.

A TRACT OF LAND COMMENCING 46 RODS AND 8 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHTEEN (18) IN TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AND RUNNING THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID FRACTIONAL 40-ACRE TRACT 46 RODS AND 15 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE EAST TO THE NORTHEAST CORNER THEREOF, THENCE SOUTH TO THE SOUTHEAST CORNER THEREOF, THENCE WEST TO THE POINT OF BEGINNING.



PROPERTY ADDRESS: 2221 130TH ST, WINTERSET, IA 50273

together with the Note and indebtedness therein mentioned.

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by JOE TOMPKINS, its OPERATIONS OFFICER, and countersigned by MARK MITCHELL, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this January 14th, 2004

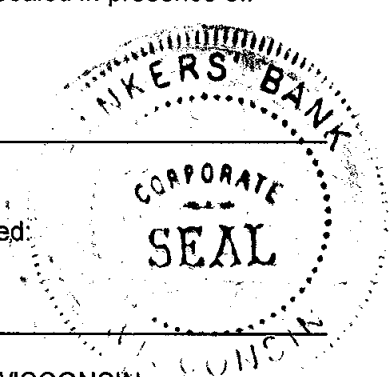
Signed and sealed in presence of:

Bankers' Bank
Corporate Name

JOE TOMPKINS, OPERATIONS OFFICER

Countersigned:

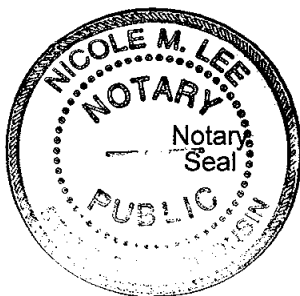
MARK MITCHELL, VICE PRESIDENT



STATE OF WISCONSIN

Dane County.

Personally came before me, this January 14th, 2004, JOE TOMPKINS, and MARK MITCHELL, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such OPERATIONS OFFICER and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



NICOLE M. LEE.

Notary Public, State of WISCONSIN
DANE County

My commission (expires): AUGUST 28, 2005