

REC \$ 5 PD	FILED NO. 1111
AUD \$	BOOK 2004 PAGE 1111
COMPUTER RECORDED COMPARID	2004 MAR 15 PM 4: 0 MICKI UTSLER RECORDER

This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 502734555462-216] HTY, 10WA

Space Above This Line For Recording Data

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE BANK	, which is
organized and existing under the laws of THE STATE OF 10WA	sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION	_ , which is organized and
existing under the laws of MINNESOTA , whose ad	
102 EAST THIRD WINONA, MN 55987	, all right, title and interest in
and to that certain Mortgage dated 03-12-2004 , made and execu	ited by
FLOYD D. JACKSON AND DAWN R. JACKSON	_ as Mortgagor, and
UNION STATE BANK	$_$, as Mortgagee and filed for record on
3-15-2004, in BOOK 2004 Page 1110	in the
OFFICE OF RECORDER for MADISON	County, lowa, together with all
right, title and interest in the note and debt described therein.	

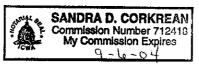
LENDER: UNION STATE BANK

DAVID A. KOCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u> On this <u>12TH</u> day of appeared <u>DAVID A. KOCH</u>	, COUNTY OF MAD MARCH, 2004 before me	IISON , a Notary Public, in a	ss. and for said County, personally, to me personally known,
who being by me duly	sworn or affirmed did say that that of said business or entity, ar	nd that said instrumen	it was signed on behalf of the said
VICE PRESIDENT	uthority of its board of directors/pa	ertners/members (or o	ther governing body) and the said acknowledged the execution of said
instrument to be the vo My commission expires	oluntary act and deed of said busings:	ess or entity by it vol	untarily executed.

(Seal)



Nandra O. Carksean.
(Notary Public)