

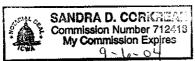
FILED NO. 1080 800K 2004 PAGE 1080

2004 MAR 12 AM 11: 04

This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161 Y, 10 YA - State of Iowa - Space Above This Line For Recording Data

ASSIGNMENT OF MORTGAGE	
For Value Received, UNION STATE BANK	, which is
organized and existing under the laws of THE STATE OF IOWA	sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION	, which is organized and
existing under the laws of MINNESOTA , whose add	ress is
102 EAST THIRD ST. WINONA, MN 55987	, all right, title and interest in
and to that certain Mortgage dated 03-12-1904 , made and execut	ed by
RANDY C. MAXWELL AND KARLA J. MAXWELL	as Mortgagor, and
	, as Mortgagee and filed for record on
03-12-2004, in BOOK, 2004, Page, 10'19	in the
OTTOE OF RECORDER	_ County, lowa, together with all
LENDER: UNION STATE BANK DAVID A. KOCH, VICE PRESIDENT	
ACKNOWLEDGMENT. (Lender Acknowledgment)	
	ss.
	and for said County, personally
· · · · · · · · · · · · · · · · · · ·	, to me personally known,
appeared <u>DAVID A. KOCH</u> who being by me duly sworn or affirmed did say that that person is <u>VICE PRESID</u>	
who being by me duly sworn of arithmed did say that that person is <u>violenticon</u> of said business or entity, and that said instrume	nt was signed on behalf of the said
business or entity by authority of its board of directors/partners/members (or	other governing body) and the said
VICE PRESIDENT instrument to be the voluntary act and deed of said business or entity by it vo	
My commission expires:	
Try Commission Capiton	

(Seal)



Carprean (Notary Public)