

REC \$ 10<sup>00</sup>  
AUD \$ 1<sup>00</sup>  
R.M.F. \$ 5<sup>00</sup>

FILED NO. 939  
BOOK 2004 PAGE 939  
2004 MAR -2 PM 3: 03

COMPUTER   
RECORDED   
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This form was prepared by and return to: Kristi Kadel  
7700 MINERAL POINT ROAD, MADISON, WI 53717  
Investor Loan No: 1793680560

, address:  
, tel. no: 800-850-5730

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK a corporation organized and existing under the laws of WISCONSIN (herein "Assignee"), whose address is 7700 MINERAL POINT RD, MADISON, WI 53717 a certain Mortgage dated February 26th, 2004, made and executed by MARCIA D. NEWTON, NOW MARCIA D. EVELAND AND GREG K. EVELAND, WIFE AND HUSBAND

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa: SEE ATTACHED LEGAL DESCRIPTION.

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand and 00/100 (\$ 128,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2004, at page 938 (or as No. 938) of the Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26th, 2004

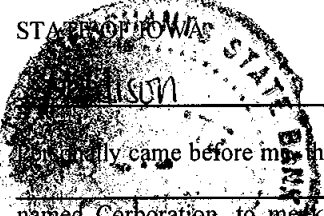
[Signature]  
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET  
(Assignor)

\_\_\_\_\_  
Witness

By: Janyne A. Gibson  
(Signature)

Attest

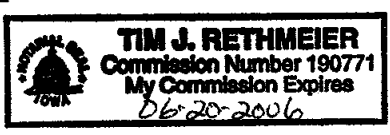


Personally came before me, this 26 day of February A.D. 2004, Janyne A. Gibson, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Mortgage Lender and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument was drafted by:  
Kristi Kadel

[Signature]

Notary Seal



Notary Public, State of IOWA  
Madison County

My commission (expires) 06-20-2006

Iowa Assignment of Mortgage

2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

✓ FAM

**MARCIA D. EVELAND AND GREG K. EVELAND LEGAL DESCRIPTION**

**A TRACT OF LAND IN THE NORTH HALF ( $\frac{1}{2}$ ) OF THE NORTHWEST QUARTER ( $\frac{1}{4}$ ) OF SECTION THIRTEEN (13), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5<sup>TH</sup> P.M., MADISON COUNTY, IOWA, CONTAINING 2.616 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 131 ON NOVEMBER 1, 1988, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA, AND PARCEL "D", A PART OF THE EXISTING PARCEL "C", LOCATED IN THE NORTHWEST QUARTER ( $\frac{1}{4}$ ) OF THE NORTHWEST QUARTER ( $\frac{1}{4}$ ) OF SECTION THIRTEEN (13), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5<sup>TH</sup> P.M., MADISON COUNTY, IOWA CONTAINING 0.477 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2003, PAGE 2543 ON MAY 2, 2003, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.**