



000770

REC \$ 15⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

FILED NO. _____
BOOK 2001 PAGE 770
2001 MAR -2 PM 12: 39

COMPUTER
RECORDED
COMPARED _____

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Recording Requested By, and Record
and Return To: Shirley A. Gerwin
Hanover Capital Partners Ltd. - DMN Division
Wall Street Post Office Box 980
New York, NY 10268-0980
Phone: (212) 225-0766
Fax: (212) 732-4728

CHASE - BULK LOANS #1



* 1 1 5 7 0 2 3 1 3 5 *

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MADISON

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**RECORDING COVER PAGE
FOR
ASSIGNMENT OF
MORTGAGE**

This Recording Cover Page is attached to and made a part of the Assignment of
MORTGAGE for the sole purpose of satisfying Recorders
margin requirements and to provide adequate space for the clear and precise application
of Recording stamps and seals.

RECORDING REQUESTED BY, AND

RECORD AND RETURN TO :
DOCUMENT MANAGEMENT NETWORK, INC.
WALL STREET POST OFFICE BOX 980
NEW YORK, NY 10268-0980

Order No. 104315
Escrow No. 0
Application No.
Loan No. DM000589

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to
whose mailing address is **CHASE MANHATTAN MORTGAGE CORP** a corporation, with a business address of
343 Thornall St., Edison, NJ 08817
all of Assignor's right, title and interest in, to and under that certain Mortgage dated **May 24, 1999** executed by
Edward A. Parker and Angie K. Parker, husband and wife
, as mortgagor, to **ONE STOP MORTGAGE, Inc., a Wyoming Corporation**
, as mortgagee, and recorded either
_____ concurrently herewith; or
_____ as Instrument No. SD87 on 6-14-99 in book 209, page 489, of
Official Records in the County Recorder's office of County, **Madison**, describing land therein as:
**Lot Twenty-one (21) in Block Three (3) of Danforth's Second Addition to the Town of Winterset, Madison
County, Iowa**

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued under said Mortgage.

1157023135

AAMES CAPITAL CORPORATION, Inc., A CALIFORNIA CORPORATION

BY:

[Signature]
DANA LANTRY
AUTHORIZED AGENT

ITS:

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

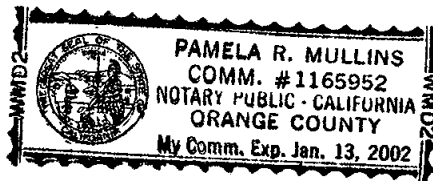
On ~~JUN 0 1 1999~~ JUN 1 0 1999, before me, PAMELA R. MULLINS

personally appeared DANA LANTRY, AUTHORIZED AGENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
PAMELA R. MULLINS



(SEAL)