	HE IOWA STATE BAR ASSOCIATION Ifficial Form No. 130 FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER	
,	000746 FILED NO	
	REC \$ 500 COMPUTER V BOOK 2001 PAGE 746	
	AUD \$ RECORDED 2001 MAR -1 PM 2: 5	
:	COMPARED	ľ
	MADISON COUNTY JOWA	
	Preparer Information EARLHAM SAVINGS BANK 130 N CHESTNUT AVE PO BOX 426 EARLHAM IA 50072 (515)758-22 Individual's Name Street Address	. b :
	SPACE ABOVE THIS LINE FOR RECORDER	
	PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
	The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration,	
	receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, lowa, to wit:	
	Parcel "A" in the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Twenty-seven (27), Township Seventy-seven (77) North, Range Twenty-nine (29) West of the 5th P.M., more particularly described as follows:	
	Commencing at the Northeast Corner of Section Twenty-seven (27), Township Seventy-seven (77) North, Range	
	Twenty-nine (29) West of the 5th P.M., thence South 00°00'00" East 23.78 feet along the East line of the Northeast Quarter (1/4) of Section Twenty-seven (27) to the Point of Beginning; thence North 90°00'00" West 428.65 feet; thence	
	South 00°00'00" East 720,00 feet; thence North 90°00'00" East 428,65 feet to the East line of said Northeast Quarter (1/4) thence North 90°00'00" East 720,00 feet to the Point of Beginning, containing 7,085 acres including 0,545 acres of	1
	County Road right-of-way. is hereby released from the lien of the real estate mortgage, executed by EUGENE G. KUHNS AND MARY JEAN KUHNS	
	dated JUNE 8, 1999 , recorded in the records of the Office of the Recorder of the County	
	specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining	
	property embraced in the mortgage above described. Words and abrases herein, including acknowledgment hereof, shall be construed as in the singular or	
	plural, and the line, feminine or neuter gender, according to the context.	
	day of FEBRUARY XXXXIII EARLHAM SAYINGS BANK	
	BY: AMES L. ADKINS, VICE PRESIDENT	
	BY PAUL SON	
	ROBERT J. KRESS, VICE PRESIDENT	
	STAT MADISON COUNTY, ss: On this 271H day of FEBRUARY X32001 before me, the undersigned, a Notary Public in	
	and for said State, personally appeared JAMES 1. ADKINS and	
	ROBERT J KRESS , to me personally known, who being by me duly sworn, did say that they are the VICE PRESIDENT and VICE PRESIDENT	
	respectively, of said corporation; that (no seal had been procured by the said) corporation; that said (the affixed seal thereto is the seal of said)	
	instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>JAMES L.ADKINS</u> and <u>ROBERT J. KRESS</u> , as such officers, acknowledged	
	the execution of said instrument to be the voluntary act and deed of said corporation by it and by them	
	voluntarily executed. DEBRA K. MILLER MY COMMISSION EXPIRES DEBRA K. MILLER DEBRA K. MILLER	
	MY COMMISSION EXPIRES September 3, 2003 DEBRA K. MILLER Notary Public in and for said State	
	INDIVIDUAL STATE OF,COUNTY, ss:	
	STATE OF COUNTY, ss: On this day of , 19 before me, the undersigned, a Notary Public in and for said State, personally appeared	
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	to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.	
	Notary Public in and for said State	
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NOTE: For complete release of real estate mortgage, see Form No. 129.