THE IOWA STATE BAR ASSOCIATION Official Form No. 130			FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER
			000745 FILED NO.
	REC \$ 5 00 AUD \$	COMPUTER	BOOK <b>2001</b> PAGE <b>745</b>
	R.M.F. \$ 100	RECORDED	2001 MAR - 1 PM 2: 29
Preparer EARLHAM SAVINGS	BANK 130 N CHESTNUT		MICHI UTSLER RECORDER HADISON COUNTY, 10WA
Individual's Na	nme Street A		Phone SPACE ABOVE THIS LINE
PARTIAL RELEASE OF REAL ESTATE MORTGAGE			
The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, lowa, to wit:			
Parcel "A" in the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Twenty-seven (27), Township Seventy-seven (77) North, Range Twenty-nine (29) West of the 5th P.M., more particularly described as follows:			
Commencing at the Northeast Corner of Section Twenty-seven (27), Township Seventy-seven (77) North, Range Twenty-nine (29) West of the 5th P.M., thence South 00°00'00" East 23.78 feet along the East line of the Northeast Quarter (1/4) of Section Twenty-seven (27) to the Point of Beginning; thence North 90°00'00" West 428.65 feet; thence			
South 00°00'00" East 720.00 feet; thence North 90°00'00" East 428.65 feet to the East line of said Northeast Quarter (1/4) thence North 90°00'00" East 720.00 feet to the Point of Beginning, containing 7.085 acres including 0.545 acres of County Road right-of-way.			
is hereby released from the lien of the real estate mortgage, executed by  EUGENE G. KUHNS AND MARY JEAN KUHNS			
dated,IUNE_8, 1999, recorded in the records of the Office of the Recorder of the County of			
specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.  Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or			
	eminine or neuter gender, ac		adda do in the onigatal of
Dated this 27/1/1	_day of <u>FEBRUARY</u>	2001 EARLH	AN SAVINGS BANK
		JAMES L ADKINS,	VZCE PRESIDENT
		BY: KAUN A ROBERT J. KREAS,	VICE PRESIDENT
STATE OF MADISON COUNTY, ss:  On iffs, 277 day of FEBRUARY , 1/9 2001 before me, the undersigned, a Notary Public in			
	ally appearedTO T J. KRESS	JAMES L. ADKINS	known, who being by me
duly sworn, did say that they are the <u>VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> respectively, of said corporation; that (NOXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
(the affixed seal thereto is the seal of said) instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and			
the execution of said ins		act and deed of said corp	con omocio, domovicagoa
voluntarily executed.	DEBRA K. MILLER MY COMMISSION EXPIRES	DEBRA K. MILL	Ella
	September 3, 2003	DEDIM K. HILL	otary Public in and for said State

**INDIVIDUAL** 

STATE OF\_ On this . \_\_day of\_\_

COUNTY, ss: \_\_\_\_, 19 \_\_\_\_ before me, the undersigned, a Notary Public in

and for said State, personally appeared to me known to be the identical persons named in and who executed the foregoing instrument, and

acknowledged that they executed the same as their voluntary act and deed.

Notary Public in and for said State

NOTE: For complete release of real estate mortgage, see Form No. 129.