

FILED NO. 007529

BOOK 222 PAGE 688

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MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

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REC \$ 10<sup>00</sup>  
AUD \$       
R.M.F. \$ I<sup>00</sup>

Prepared by: KA Zigweid Consumer Loan Center PO Box 31557 Billings, MT 59107 800/256-9689 ext2387509

**SATISFACTION OF MORTGAGE**

DATE: **December 7, 2000**

Acct #**4513792641**

THAT CERTAIN MORTGAGE owned by the undersigned, an association under the laws of the United States of America, dated **July 26, 2000**, executed by **Trisha Criswell, And Gregory A Criswell, Wife And Husband** Mortgagor, to **Wells Fargo Bank West, N.A.**, as Mortgagee, and filed for record **July 28, 2000**, as Document Number **005282** (or in Book/Vol. **219** Page **486**)(or in Microfiche N/A), in the original sum of **\$70,205.00** in the Office of the Recorder of **Madison** County, Iowa, is, with the indebtedness thereby secured, fully paid and satisfied.

Wells Fargo Bank West, N. A.

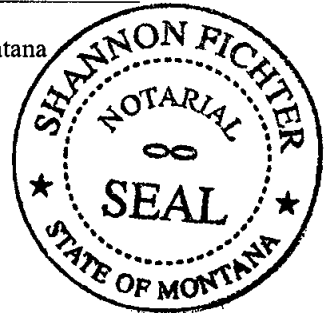
By *Loretta Songer*  
Loretta Songer, Loan Admin Officer

STATE OF MONTANA        }  
                                      }SS.  
COUNTY OF YELLOWSTONE }

The foregoing instrument was acknowledged before me on **December 7, 2000**, by **Loretta Songer, Loan Admin Officer** of Wells Fargo Bank West, N.A., an association under the laws of the United States of America, on behalf of the association.

*Shannon Fichter*

**Shannon Fichter**  
Notary Public for the State of Montana  
Residing at: **Billings, MT**  
My Commission expires: **9/20/03**



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RETURN TO: **Gregory Criswell, 1655 McBride Rd., Van Meter, IA 50261-8561**

Exhibit "A"

Parcel "E" described as that part of Parcel "A" located in the Southwest Quarter (1/4) of the Northwest Quarter (1/4) and the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Three (3), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, described as follows: Commencing at the Southwest corner of the Northwest Quarter (1/4) of said Section Three (3); thence on an assumed bearing of South 89 degrees 51 minutes 52 seconds East along the South line of said Parcel "A" and the South line of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3) a distance of 611.02 feet to the point of beginning; thence North 50 degrees 53 minutes 47 seconds West 79.27 feet; thence North 00 degrees 00 minutes 00 seconds West 980.79 feet to the North line of said Parcel "A"; thence South 88 degrees 42 minutes 00 seconds East along said North line a distance of 506.59 feet to the West line of said Parcel "A"; thence South 00 degrees 00 minutes 00 seconds East along said West line a distance of 1020.35 feet to the South line of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3); thence South 00 degrees 00 minutes 00 seconds East 11.10 feet to the South line of said Parcel "A" and the centerline of a Madison County Highway; thence North 89 degrees 45 minutes 16 seconds West along said South line and centerline a distance of 349.47 feet; thence North 83 degrees 38 minutes 04 seconds West 96.07 feet to the South line of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3) and the point of beginning. Said tract contains 11.99 acres and is subject to Madison County Highway Easement over the southerly 0.31 acres thereof.