

2000 DEC -5 PM 12: 33

REC \$ 5<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1<sup>00</sup>

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by: ACCUTRAN Services, Inc., 15531 Kuykendahl #300, Houston, TX 77090  
Address Tax Statement: SCOTT J. LEUM, E3664 STATE HWY. 56, GENOA, WI 54632

Loan Number: 0001504579062

SATISFACTION OF MORTGAGE

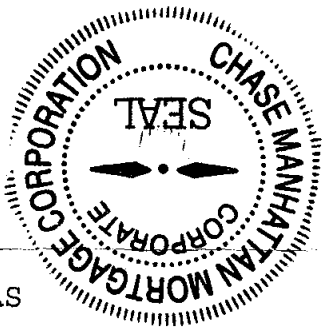
KNOWN ALL MEN BY THESE PRESENTS, CHASE MANHATTAN MORTGAGE CORPORATION, an association organized and existing under and by virtue of the Laws of the United States of America, does hereby acknowledge full payment of the debt secured by and does hereby acknowledge satisfaction in full of that certain Mortgage dated July 22, 1998, made, executed by SCOTT J. LEUM AND JENNIFER J. LEUM, HUSBAND AND WIFE in favor of MERCANTILE BANK OF WESTERN IOWA and recorded as Instrument Number 380 in Official Records Book 200, Page 705, in the office of the Clerk of the Circuit Court, in the County of MADISON, State of Iowa, formerly encumbering the real property described to-wit:

AS STATED IN ORIGINAL MORTGAGE

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, has caused the satisfaction of mortgage to be executed by its duly authorized officer and its corporate seal hereunto affixed, this date, November 27, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



By: \_\_\_\_\_

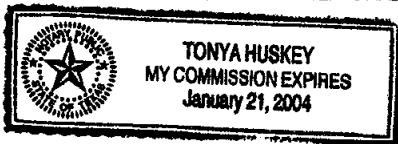
*Chris White*  
CHRIS WHITE  
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in said State, with certificate filed in and for the foregoing County, hereby certify that CHRIS WHITE, personally known to me and known to me to be Vice President of CHASE MANHATTAN MORTGAGE CORPORATION organized and existing under the laws of the United States of America, and who as such officer executed the foregoing satisfaction of mortgage, this day personally appeared before me and acknowledged before me that she executed such instrument and said corporate seal of said corporation was affixed, in the name of and for and on behalf of said corporation, freely and voluntarily for the uses and purposes there expressed, and with full authority so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State as of this date, November 27, 2000.



*Tonya Huskey*  
Notary in and for the  
State of TEXAS

✓WHEN RECORDED RETURN TO:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090