

REC \$ 5<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1<sup>00</sup>

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

FILED NO. 000059  
BOOK 2001 PAGE 59  
2001 JAN -5 PM 3:16

MICKI UTSLER  
RECORDER  
AD 150462-4200  
IOWA

PREPARED BY AND RETURN TO: Farmers & Merchants State Bank, 101 W. Jefferson, Winterset, IA 50273

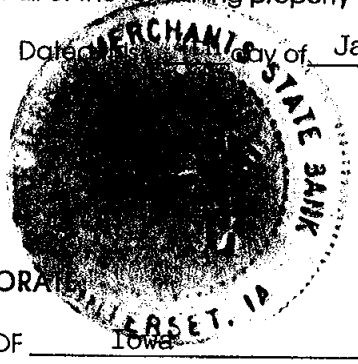
### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lot Five (5) and the West 20 feet of Lot Four (4) of Bond-Peterson Place,  
an addition to the town of Winterset.

Is hereby released from the lien of the real estate mortgage executed by Phillip J. & Brenda R. Clifton  
to Farmers & Merchants State Bank, dated Sept. 18, 2000, recorded in the record of the County of Madison, State  
of Iowa, Book 220 page 877 specifically reserving and retaining the mortgage lien and all mortgage rights  
against all of the remaining property embraced in or subject to the mortgage above described.

Date of January, XX 2001



Farmers & Merchants State Bank  
Shane K. Pashek J.P  
Shane K. Pashek, Vice President

CORPORATION OF Iowa Madison COUNTY, ss:

On this 4th day of January, A.D. XX 2001, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared Shane K. Pashek  
to me personally known, who being by me duly sworn, did say that they are the Vice President  
~~XXXXXX~~ respectively, of said corporation; that ~~no real has been procured by~~  
~~the sale~~ (the seal affixed thereto is the seal of said) corporation; that said Instrument was signed and sealed on behalf of said  
corporation by authority of its Board of Directors; and that the said Shane K. Pashek  
~~XXXXXX~~ as such officers, acknowledged the execution of said Instrument to be  
the voluntary act and deed of said corporation, by it and by them voluntarily executed.



Staci Shortt Notary Public  
In and for Said State

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock  
\_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_.

FEE, \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS