

COMPUTER RECORDED COMPARED

00686<del>9</del> FILED NO. BOOK 144 PAGE 342

2000 NOV -2 PM 3: 15

Jungmann, P.C., 113 W. Iowa, P.O. Box 329, Greenfield, IA 50849 Phone #515-743-6195 David L (FHA Approved)

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

RE: Parcel "B", located in the Southwest Quarter (SW $\frac{L}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-five (25), Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, containing 9.717 acres, as shown in Plat of Survey filed in Book 3, Page 28, on June 18, 1997, in the Office of the Recorder of Madison County, Iowa; AND,

Parcel "C", located in the Southwest Quarter (SW<sub>2</sub>) of the Northeast Quarter (NE<sub>2</sub>) of Section Twenty-five (25), Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th

Twenty-five (25), Township Seventy-five (75) North, Range Twenty-nine (29) west of the oth P.M., Madison County, Iowa, containing 9.717 acres, as shown in Plat of Survey filed in \*

The Undersigned, as Owner(s) of record of the real estate described above, for One Dollar and other good and valuable consideration received, hereby grant(s), sell(s), transfer(s) and convey(s) to Southern Iowa Rural Water Association (the "Association"), its successors and assigns, an affirmative and perpetual easement in, to, and running with the real estate described above, together with a general and perpetual right of ingress and egress upon such real estate and upon any adjacent lands of Owner(s), LIMITED AS FOLLOWS:

1. This easement is solely for the general purposes of construction and laying and thereafter using, operating, inspecting, maintaining, repairing, replacing or removing water pipeline and any necessary appurtenances thereto over, across and through the real estate described above; and

2. Once such water pipeline and any necessary appurtenances thereto are installed and operating, then this easement (except the general rights of ingress and egress) shall be automatically reduced in scope to a width of thirty feet, the centerline of which shall be the water pipeline and any necessary appurtenances thereto.

| , ±9,200                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHRISTOPHER A. WESSEL X Chair Constroy  ANGELA R. ARMSTRONG                                                                                                                                                                          |
| alta Chris Wessel alta Angie Armstrang                                                                                                                                                                                               |
|                                                                                                                                                                                                                                      |
| GRANTOR(S)                                                                                                                                                                                                                           |
| *****************************                                                                                                                                                                                                        |
| COUNTY OF Maison) ss:                                                                                                                                                                                                                |
| On this day of                                                                                                                                                                                                                       |
| 5) hale and and comment and state, personally appeared: (hals wassel to me known to be the same and identical personal and appeared of the same and identical personal and appeared of the same and identical personal and appeared. |
| instrument, and acknowledged that they executed the same as their voluntary act and deed.                                                                                                                                            |
|                                                                                                                                                                                                                                      |
| CATHRYN A. LACINA MY COMMISSION EXPIRES  Athren A Sacina  Athren A Sacina                                                                                                                                                            |
| NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE                                                                                                                                                                                  |

\*Book 3, Page 29 on June 18, 1997, in the Office of the Recorder of Madison County, Iowa.