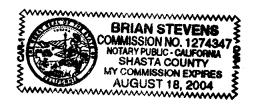
REC \$ 500 AUD \$ R.M.F. \$ 100

FILED NO.006774 BOOK 221 PAGE 750 2000 OCT 31 PM 12: 04

COMPUTER RECORDED MICKI UTSLER RECORDER MADISON COUNTY, IOWA

	CONTARS D
[Space Above This Line For Recording Data]	
SHASTA FINANCIAL SERVICES, 169 HARTNELL AVENUE Assignment of	E, 2ND FLOOR, REDDING, CALIFORNIA 98002
And a supplier of the supplier	71 W101-18480
FOR VALUE RECEIVED, the undersigned hereby grants, as MORTGAGE, INC., AN IOWA CORPORATION all beneficial interest under that certain Mortgage dated	TOBER 19, 2000 executed by
DOUGLAS ANDERSON AND CHASTITY ANDERSON	, Mortgagor
PROPERTY and recorded as Instrument No. 6773 concurrently page 743 , of Official Records in the County R	herewith on 10-31-2000 in book 221 ,
A CONTRACTOR (C) OR HITE	
LOT SIX (6) IN BLOCK FIVE (5) OF THE A OF ST CHARLES, MADISON COUNTY, IOWA, YOUNG'S ADDITION)	(SOMETIMES KNOWN AS HARTMAN AND
A.P.N. #: 870-00-05-05-0400	
Commonly known as: 209 WEST MARKET STREET,	ST CHARLES, IOWA 50240
Assessor's Parcel #: 870-00-05-05-0400	
TOGETHER with the note or notes therein described or referre	ed to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.	SHASTA FINANCIAL SERVICES, A CALLEORNIA CORPORATION
	CALLEGATIA
Ву:	By: Ulline)
Name:	Name:DAVID V. ROBERTSON
Title:	Title: PRESIDENT
Attest	Attest
STATE OF CALIFORNIA	
STATE OF CALIFORNIA	
COUNTY OF SHASTA SS.	
On 10/19/00 before me,	
BRIAN STEVENS	
personally appeared	
DAVID V. ROBERTSON	
personally known to me (or proved to me on the basis of	
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged	(This area for Corporate Seal)



(This area for official notarial seal)

ASSIGNMENT OF MORTGAGE

WITNESS my hand and official seal

to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of

which the person(s) acted, executed the instrument.

BRIAN STEVENS

Name (Typed or Printed) Notary Public in for said State

Document Systems, Inc. (800) 649-1362

Signature __

USMS0181 (03-03-94)