

FILED NO. **006749**

BOOK **221** PAGE **685**

2000 OCT 30 PM 4: 53

REC \$ 5.00  
AUD \$ 1.00  
R.M.F. \$ 1.00

COMPUTER   
RECORDED   
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared by and Return to: Frankie D. Johnson  
First Union  
VA0343  
PO Box 50010  
Roanoke, VA 24022  
(800) 669-8887

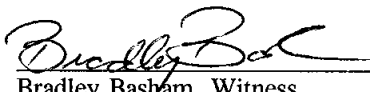
**RELEASE OF REAL ESTATE MORTGAGE**

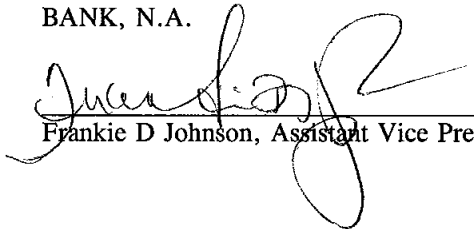
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date the 30th day of April, 1998, made and executed by **FRED T ALLEN AND KIMBERLY S ALLEN** to **FIRST UNION HOME EQUITY BANK, NA** and Recorded in the records of the office of the Recorder of the County of **MADISON** State of Iowa, in Book 198 of Mortgages Page 304, Instrument number 4378, on the 8th day of May, 1998, is redeemed, paid off, satisfied and discharged in full.

Dated this 13th day of October, 2000.

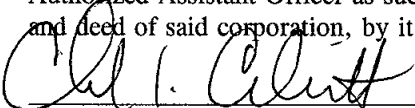
**FIRST UNION NATIONAL BANK OF DELAWARE**  
FORMERLY FIRST UNION HOME EQUITY BANK, N.A.

  
Bradley Basham, Witness

  
Frankie D Johnson, Assistant Vice President

State of Virginia  
County of Roanoke

On this 13th day of October, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared Frankie D Johnson and Bradley Basham, to me personally known, who being by me duly sworn, did say that they are the Authorized Officer and Authorized Assistant Officer respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Authorized Officer and Authorized Assistant Officer as such officers, acknowledged the execution of said instrument to the voluntary act and deed of said corporation, by it and by them voluntarily executed.

  
Chad Cubitt, Notary My commission expires 03-31-2002.

STATE OF IOWA, County of \_\_\_\_\_, Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

Deputy \_\_\_\_\_

Recorder \_\_\_\_\_

FEE, \$ \_\_\_\_\_ Paid

