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BOOK 221 PAGE 669

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MICKI UTSLER RECORDER 1ADISON COUNTY, IOWA

Prepared by: Union State Bank, P. O. Box 110 D. Winterset, Iowa 50273

Know All Men by These Presents:

WHEN RECORDED PLEASE RETURN TO:

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

| That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, lowa to wit: |
|--|
| A tract of land described as: Commencing at the Northeast Corner of the Northeast Quarter (½) of Section One (1), thence West along the North line of said quarter section to the east line of the County Road running North and South which is the point of beginning; thence commencing South 146 feet, thence East 141 feet, thence South 223 feet, thence East 211 feet thence North 369 feet, more or less, to the North line of said quarter section, thence West along the north line of said quarter section 352 feet, more or less, to the point of beginning, all in Township Seventy-five (75) North of Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa. |
| is hereby released from the lien of the real estate mortgage, executed by <u>Dan Beebe</u> , a single person, dated, <u>April 25</u> , 2000 , recorded in the records of the Office of the |
| Recorder of the County of Madison, State of Iowa, in Book 217 of Mortgages, page 407 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated 6th day of September, XX 2000 |
| Union State Bank |
| by: Woln le + CEO Jeff Nolan, President & CEO Duane Gordon, Vice President CORPORATE |
| STATE OF IOWA, MADISON COUNTY,ss: On this 6th day of September , A.D. 2000 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Jeff Nolan and Duane Gordon , to me personally known, who being by me duly sworn, did say that they are the |
| Corporation: that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation in the seal of the seal o |
| Michell L Cleghorn My commission EXPIRES Anchel ZCleghorn Notary Public in and for said County |
| STATE OF IOWA, Filed for recorded this day of, A.D. 19 COUNTY OF Madison at o'clockM., and recorded in Book of on page |
| Deputy |
| FEE, \$ Recorder |

Union State Bank

P O Box 110, Winterset, Iowa 50273