	REC \$ 500	co	MPUTER √	BOOK 221 PAGE 668
•	AUD \$ R.M.F. \$	•	ECORDED J	2000 OCT 27 PM 2: 01
Prepared by: Union State Bar	nk, P.O.Box 110 Winterset,		OMPARED	MICKI UTSLER RECORDER MADISON COUNTY, IOWA
	PARTIAL RELEAS	SE OF REAL ES	TATE MORTGAGI	3
Know All Men by These Press That the undersigned hereby acknowledge, do hereb Iowa to wit:		nortgage hereinaft ving described rea	ter described, for val	mable consideration, receipt of which is Madison County,
line of said North and Sou 146 feet, the thence North section, then 352 feet, mor	quarter section the which is the particle for the particle for the formula for	ion One (leto the eas point of bet, thence ress, to enorth lies point of	t line of t eginning; t South 223 f the North ne of said	rtheast Corner of the est along the North he County Road running hence commencing South eet, thence East 211 feet line of said quarter quarter section all in Township West of the 5th P.M.,
is hereby released from the lie	n of the real estate mortgage, e	executed byD	an Beebe, a	single person led in the records of the Office of the
mortgage above described. Words and phrases h feminine or neuter gender, acc	adison, State of Iowa, i ining the mortgage lien and all erein, including acknowledgen	in Book 205 mortgage rights a ment hereof, shall	of <u>Mortga</u> against all of the rem be construed as in the	page 497 naining property embraced in the singular or plural, and as masculine,
Union State Bank				
by: Jac Jac Jac Jeff Nolan, Pres	les + (20)	by	Duane Gordo	n, Vice President
STATE OF IOWA MADISO	N COUNTY,ss:	* 4D	2000 1.6	
and for said County, in said Sta	ite, personally appeared	Jeff No	lan belor	e me the undersigned, a Notary Public in and
President & CEO	and Vice P	mown, who being President	g by me duly sworn,	did say that they are the
corporation: that the seal affixe	ed thereto is the seal of said com	manufant that and	d laneta-ran ent ele	
Duane Gordon aid corporation by it and by th	, as such officers, acknown voluntarily executed	owledged the exe	cution of said instru	ment to be the voluntary act and deed of
T STATE	·		F MY CO	ELL L CLEGHORN MMISSION EXPIRES 27-07
is Mechine XC	\mathcal{O}			
STATE OF LOWA. File COUNTY OF at_	ed for recorded this day o'clockM.,	y of , and recorded in I	Book of _	, A.D. 19 on page
Super.				Deputy
	·			• •
7D17 &		·		Recorder

Union State Bank
P O Box 110, Winterset, Iowa 50273

WHEN RECORDED PLEASE RETURN TO:

006728 FILED NO.____

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