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BOOK 221 PAGE 522

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This form was prepared by: **Saxon Mortgage, Inc.**
4708 Mercantile Drive, Ft. Worth, Texas 76137-3605

, address: _____, tel. no: **(888) 209-6333, IOWA**

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Saxon Mortgage, Inc.** does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY, AS CUSTODIAN** a corporation organized and existing under the laws of the State of California (herein "Assignee"), whose address is **1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705** a certain Mortgage dated **October 13, 2000**, made and executed by **Evelyn Deets and Charles Deets, Wife and Husband**

to and in favor of **Saxon Mortgage, Inc.** upon the following described property situated in **Madison** County, State of Iowa: **LOT 2 (2), BLOCK TWENTY-SIX (26), OF THE ORIGINAL TOWN OF WINTERSSET, MADISON COUNTY, IOWA.**

such Mortgage having been given to secure payment of **Sixty-Eight Thousand and 00/100ths** (\$ **68,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **221**, at page **513** (or as No. **6627**) of the **MORTGAGE** Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 13, 2000**

Witness **Beth Thom**
Witness **Debbie Grissom**
Attest **Scott Vick, Assistant Secretary**

Saxon Mortgage, Inc.
(Assignor)
By: **Maria Bashinski**
(Signature)
Maria Bashinski, Assistant Vice President

Seal:

Taxes
P.O. Box 161067
Ft. Worth, TX 76161-1067

THE STATE OF Texas)
COUNTY OF Tarrant)

On this **13TH** day of **October**, A.D. 2000, before me, a notary public in and for said county, personally appeared **Maria Bashinski**, to me personally known, who being by me duly sworn (or affirmed) did say that he/she is **Assistant Vice President** of said corporation (or association), **Saxon Mortgage, Inc.**, that the seal affixed to said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or trustees) and the said **Assistant Vice President** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it voluntarily executed.

Dalila M. Dollar
Notary Public **Dalila M. Dollar**
Commission Expiration **September 18, 2002**

