REC $ 5⁰⁰ COMPUTER ✓ C FILED NO. 006572
AUD $ ____ RECORDED ✓ BOOK 221 PAGE 404
R.M.F. $ 1⁰⁰ COMPARED ____ 2000 OCT 16 PM 3: 02

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

PREPARED BY AND RETURN TO: Farmers & Merchants State Bank, 101 W. Jefferson,Winterset, IA 50273 (515) 462-4381
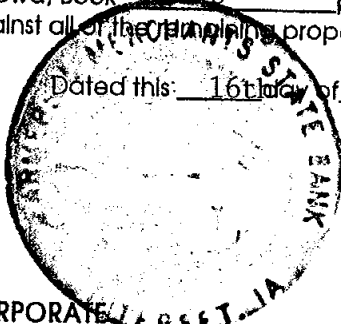
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in __Madison__ County, Iowa, to wit:

Lot Five (5)in Block Two (2) of the Original Town of Winterset, Madison County, Iowa.

Is hereby released from the lien of the real estate mortgage executed by ___Aldon L. Cox & Joan E. Cox___
to __Farmers & Merchants State Bank__, dated
___March 21, 2000___ recorded in the record of the County of___Madison___, State
of Iowa, Book ___216___ page___378___specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.
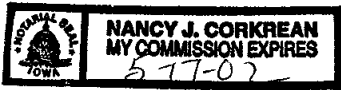
Dated this: __16th__ day of __Oct.,__ , XX 2000 .

FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

CORPORATE SEAL

STATE OF ___Iowa___   Madison ___COUNTY, ss:

On this__16th__day of __October__, A.D. XX 2000 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared __Phillip J. Clifton__
to me personally known, who being by me duly sworn, did say that they are the ___Vice President___'
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX respectively, of said corporation; that XXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXX (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said__Phillip J. Clifton__
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntary executed.

NANCY J. CORKREAN
MY COMMISSION EXPIRES
5-17-02

In and for Said State _____Notary Public

Filed for record this _____day of _____, A.D. 19_____at_____o'clock
_____M., and recorded in Book_____on page_____.

FEE, $_____Paid
WHEN RECORDED PLEASE RETURN TO:

NAME | ADDRESS