REC $ 5⁰⁰
AUD $
R.M.F. $ 12⁰

C   FILED NO. **007084**

BOOK 222 PAGE 257

2000 NOV 17 PM 2: 35

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Do not write above line - recorder use only

FORM 5114 (5-99)

RETURN TO Farm Credit Services of America
PREPARER: PO Box 673 - Chariton IA 50049

Julie Anderson
641-774-8476

CTL 2: <u>300</u>   CTL 3: <u>102</u>   Customer No: <u>70951</u>   Note No: <u>202</u>

Farm Credit Services of America

PARTIAL RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Dennis Robert Phillips and Peggy Lynn Phillilps, a/k/a Peggy Phillips, husband and wife

For valuable consideration, Mortgagee hereby releases from the lien of the mortgage executed by the above named Mortgagor(s) and recorded in the real estate records as follows:

County: Madison
Date Recorded: 1/21/99
Recorded: in Book 205, Page 389

the following described property:

Parcel "A", located in the Northwest ¼ of the Southwest ¼ of Sec. 20, Twp. 74N, Rg. 26W of the 5th P.M. Madison County, Iowa, containing 10.010 acres, as shown in Plat of Survey filed in Book 3, Page 641 on October 26, 2000, in the Office of the Recorder of Madison County, Iowa.

Said Mortgage shall remain in full force and effect as to all other property described herein.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.
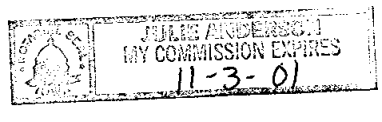
(SEAL)

Farm Credit Services of America, FLCA

By _____
‎ ‎ ‎ ‎ Rachel S Dudley
‎ ‎ ‎ ‎ Assistant Corporate Secretary

STATE OF IOWA   )
‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎ ‎) ss
COUNTY OF LUCAS   )

On this 9th day of November, 2000, before me, a Notary Public, personally appeared Rachel S Dudley, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and she acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

JULIE ANDERSON
MY COMMISSION EXPIRES
11-3-01

Julie Anderson
Notary Public in and for Said County and State

My commission expires