

FILED NO. **006951**

BOOK **222** PAGE **70**

2000 NOV -8 AM 10: 47

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ **10⁰⁰**
AUD \$ **1⁰⁰**
R.M.F. \$ **1⁰⁰**

COMPUTER
RECORDED
COMPARED

[Space Above This Line For Recording Data]

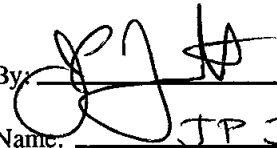
CITY STATE BANK, 100 N. JACOB, PO BOX 590, GRIMES, IOWA 50111
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098
all beneficial interest under that certain Mortgage dated NOVEMBER 6, 2000 executed by
RICHARD J NEAL, HUSBAND AND WIFE AND LYNETE M NEAL, JOINT TENANTS JOINT
TENANTS Mortgagor
and recorded as Instrument No. **6950** concurrently herewith on **November 8, 2000** in book **222**
page **58**, of Official Records in the County Recorder's office of **MADISON** County,
IOWA, describing land therein as
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Commonly known as: 1620 FIELDSTONE AVENUE, EARLHAM, IOWA 50072

Assessor's Parcel #:
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. CITY STATE BANK, BANK

By: _____
Name: _____
Title: _____
Attest

By: 
Name: **JP JENNETT**
Title: **SVP**
Attest

STATE OF IOWA


COUNTY OF ~~MADISON~~ **Polk** SS.
On **11/6/00** before me,

personally appeared
John P. Jennett

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(This area for Corporate Seal)



Signature 

Name (Typed or Printed)
Notary Public in for said State

(This area for official notarial seal)

A parcel of land in the Northeast Quarter (1/4) of the Northeast Fractional Quarter (1/4) of Section One (1), Township Seventy-six (76) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, described as follows, to-wit: Commencing at a point 926.13 feet West of the Northeast Corner of Section One (1), thence continuing North 89°13'07" West 160.80 feet along the North line of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of said Section One (1), thence South 00°32'41" East 482.12 feet, thence North 89°13'07" West 231.61 feet to the West line of said Northeast Quarter (1/4) of the Northeast Quarter (1/4), thence South 00°03'09" West 551.71 feet along said west line, thence East 401.64 feet, thence North 00°44'33" West 1,028.55 feet to the point of beginning, and containing 6.803 acres including 0.458 acres of county road right-of-way.

