

FILED NO. **006074**

BOOK 220 PAGE 783

2000 SEP 22 PM 3:03

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

MICKI UTSLER  
50223 (615) 462-4381  
MADISON COUNTY, IOWA

PREPARED BY AND RETURN TO: Farmers & Merchants State Bank, 101 W. Jefferson, Winterset IA

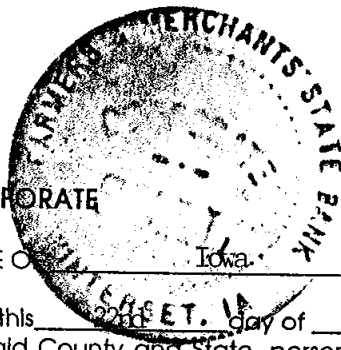
### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lots 1 & 2 of Corkrean Third Addition to the City of Winterset, Madison County, Iowa

is hereby released from the lien of the real estate mortgage executed by Patrick F. & Nancy M. Corkrean to Farmers & Merchants State Bank, dated June 25, 1997 recorded in the record of the County of \_\_\_\_\_ State of Iowa, Book 189 page 682 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 22nd day of September, ~~199~~ 2000



Farmers & Merchants State Bank

*Tim J. Rethmeier*

By: Tim J. Rethmeier, Vice President

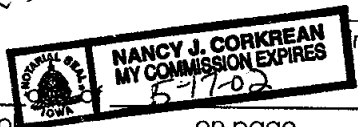
CORPORATE

STATE OF Iowa Madison COUNTY, ss:

On this 22nd day of September, A.D. ~~19~~ 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tim J. Rethmeier to me personally known, who being by me duly sworn, did say that they are the Vice President and \_\_\_\_\_ respectively, of said corporation; that ~~(no seal has been procured by the bank)~~ (the seal affixed thereto is the seal of said) corporation; that said Instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Tim J. Rethmeier ~~bank~~ as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



*Nancy J. Corkrean* Notary Public  
in and for Said State



Filed for record this \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_, A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock

FEE, \$ \_\_\_\_\_ Paid  
WHEN RECORDED PLEASE RETURN TO:

NAME

ADDRESS