



FILED NO. **006069**
 BOOK 220 PAGE 766
 2000 SEP 22 PM 1:57
 HICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

REC \$ 10⁰⁰
 AUD \$ _____
 R.M.F. \$ 1⁰⁰
 COMPUTER ✓
 RECORDED ✓
 COMPARED _____

IOWA

COUNTY OF **MADISON**
 POOL NO.
 LOAN NO. **1000241960019281**

PREPARED BY SECURITY CONNECTIONS, INC.
 WHEN RECORDED MAIL TO:
 Security Connections, Inc.
 620 S. Woodruff Ave.
 Idaho Falls, ID 83401
 ATTN: KARLEEN PARKER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That WISCONSIN FUNDING CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF IOWA

located at 4710 EAST BROADWAY, MADISON, WI 53716

Party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH

party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by MARK D. HAMILTON, MARLA J. HAMILTON, HUSBAND AND WIFE

to the said WISCONSIN FUNDING CORPORATION the County of MADISON State of Iowa, and described in said Mortgage as follows, to wit:


 Assignment-Interv.-Recorded

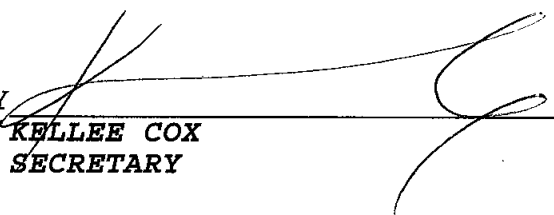

 Loan No.


J=BO-7-00.S.01712

Loan No. 1000241960019281
 which said mortgage recorded in the office of the recorder of MADISON
 County, in the State of Iowa in Book No. 217 at
 Page No. 369 as Document No. 004087
 on microfilm no. together with the said note therein
 described, and the money due or to become due thereon, with interest at the
 rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its
 successors and assigns, forever, subject only to the provisions in the
 said indenture of mortgage contained.


IN WITNESS WHEREOF WISCONSIN FUNDING CORPORATION has caused
 this instrument to be duly signed this 16th day of AUGUST 2000,
 but effective on MAY 10, 2000 by its duly authorized officers.

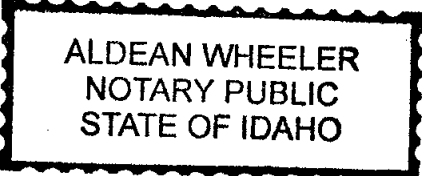
BY 
KELLEE COX
SECRETARY

WISCONSIN FUNDING CORPORATION
 BY 
JOAN COOK
VICE PRESIDENT

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On AUGUST 16, 2000 before me, ALDEAN WHEELER
 personally appeared JOAN COOK and
KELLEE COX personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as VICE PRESIDENT
 and SECRETARY on behalf of the corporation
 that executed it.


 Notary Public in and for said County and State
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)



(NMRI.IA.2)

P=S.001.522
 C=S.463.0001

J=BO-7-00.S.01712