

RETURN TO: SMI/Shelia Bass
 P.O. Box 540817 TODD HEILMAN
 Houston, TX 77254-0817 710 9914

COMPUTER
 RECORDED REC \$ 5.00
 AUD \$
 COMPARED R.M.F. \$ 1.00

FILED NO. **005878**
 BOOK 220 PAGE 481
 2000 SEP -8 PM 1:14
 MICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

Loan No.: 01-648460

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92503**, does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is a certain Mortgage dated **OCTOBER 30, 1998**, made and executed by **TODD M. HEILMAN AND KARI L. HEILMAN**, to and in favor of **LIFE BANK** upon the following described property situated in **MADISON** County, State of **IOWA**:
 BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
 1 Bank One Plaza, Suite **1L1-0126** (RFC), Chicago, Illinois 60670-0126

3462162
 4448

Property Address: 1994 QUAIL RIDGE AVENUE, RURAL WINTERSET IA 50273
 such Mortgage having been given to secure payment of **\$135,000.00** which Mortgage is of record in Book, Volume, or Liber No. **203**, at page **319** (or as Instrument No. **November 4, 1998**) of the Official Records of **MADISON** County, State of **IOWA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 29, 1999**

<p>STATE OF CALIFORNIA } COUNTY OF RIVERSIDE }</p> <p>On December 29, 1999, before me, a Notary Public in and for said state, personally appeared P. Hamrick and Frank J. Dick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS My Hand and Official Seal.</p> <p><i>Shelly Horn</i></p>		<p>LIFE BANK</p> <p>By: <i>[Signature]</i> P. Hamrick, Vice President</p> <p>By: <i>[Signature]</i> Frank J. Dick, Vice President</p> <p>SHELLY HORN COMM. #1174195 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY COMM. EXP. FEB. 21, 2002</p>
---	--	---

This Instrument Prepared By: **RT**
 LIFE BANK
 AR/mtg-9/96