FILED NO. 006224

BOOK 221 PAGE 148

COMPUTER\_ RECORDED\_

2000 OCT -3 PM 4: 02

REC \$ 500 AUD \$ R.M.F. \$ 190

COMPARED\_\_

R.M.F. \$ 17 COMPARED MICKI UTSLER
PREPARED BY AND REHEN TO: FARMERS & MERCHANIS STATE BANK, 101 W. JEFFERSON, WINIERSET, IA 50273 (51950 GROWN MADISON COUNTY, 10 WA

PARIIAL RELEASE C	OF REAL ESTATE MORTGAGE
The undersigned, the present owner(s) of the mortgage acknowledge that the following described real estate situations.	ge hereinafter described, for valuable consideration, do hereby
Lot 7 of Corkrean's Third Addition to the City of Wi	
	(C)
Is hereby released from the IIen of the real estate mortgage to Farmers & Merchants State Bank  June 25, 1997  of lowa, Book 189  page 682  specificate against all of the remaining property embraced in or subject	in the record of the County of <u>Madison</u> , State
October	, XX 2000
CORNORATE	FARMERS & MERCHANTS STATE BANK  BY: TIM J. RETHMETER, VICE PRESIDENT
STATE OF TOTAL	Madison
	COUNTY, ss:
On this 3rd day of October A.D. W 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tim J. Rethmeier to me personally known, who being by me duly sworn, all say that they are the Vice President (Time State Stat	
MY COMMISSION EXPIRES  R-11g-02	n and for Said State  Notary Public
Filed for record thisday ofon page	, A.D. 19ato'clock
FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDRESS
	the second of th