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PARTIAL RELEASE	OF REAL ESTATE MORTGAGE
The undersigned, the present owner(s) of the mortg acknowledge that the following described real estate site	age hereinafter described, for valuable consideration, do hereby uated in <u>Madison</u> County, lowa, to wit:
SEE ATTACHED EXHIBIT	' "A"
is hereby released from the lien of the real estate mortgate to Farmers & Merchants State Bank	ge executed byMarvin D. & Mary A. Cox
	. 00180
-/- D 1 1000ide	ed In the record of the County of Madison , State
of lowa, Book <u>188</u> page <u>322</u> specific against all of the remaining property embraced in or subj	cally reserving and retaining the mortages liep and all mortages wishts
Dated this <b>Well throof</b> JULY	, 139 <u>X_2000</u> .
	FARMERS & MERCHANTS STATE BANK
	By: Shane K. Pashek, Vice President
CORPORATE	
STATE OF	MADISONCOUNTY, ss:
On this 25th day of July for said County and State, personally appeared	, A.D. *** 2000 , before me, the undersigned, a Notary Public In and Shane K. Pashek
to me personally known, who being by me duly sworn, di	d say that they are the <u>Vice President</u>
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	respectively of said corporation, that fore-party-restrance systems
corporation by authority of its Board of Directors; and that	poration; that said instrument was signed and sealed on behalf of said in the said Shane K. Pashek
andxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	such officers, acknowledged the execution of said instrument to be
	by mem volumary executed.
GINA M. HACKETT  MY COMMISSION EXPIRES	n alanda
8-16-02	In and for Sald State  Notary Public
Flled for record thisday of	, A.D. 19atoʻclock
M., and recorded in Bookon page	
FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDOCA

## EXHIBIT "A"

## DESCRIPTION - PARCEL H

That part of the Southeast Quarter of the Southeast Quarter of Section 3, Township 76 North, Range 27 West of the Fifth Principal Meridian, Madison County, lowa, described as follows:

Beginning at the southeast corner of said Section 3; thence on an assumed bearing of South 90 degrees 00 minutes 00 seconds West along the south line of the Southeast Quarter of the Southeast Quarter of said Section 3 a distance of 988.02 feet; thence North 00 degrees 00 minutes 00 seconds East 59.44 feet; thence North 75 degrees 52 minutes 57 seconds West 56.11 feet; thence North 02 degrees 54 minutes 36 seconds East 267.02 feet; thence North 90 degrees 00 minutes 00 seconds East 1031.86 feet to the east line of the Southeast Quarter of the Southeast Quarter of said Section 3; thence South 00 degrees 30 minutes 10 seconds West along said east line 339.81 feet to the southeast corner of said Section 3 and the point of beginning.

Said tract contains 8.02 acres and is subject to a Madison County Highway Easement over the southeasterly 0.01 acres thereof.