Prod 6_	5°°
Æ	100

COMPUTER	/_
RECORDED_\	
COMPARED	Ć

FILED NO.005099 BOOK 219 PAGE 168

2000 JUL 14 AM 10: 46

HICHELLE UTSLER
RECORDER
MADISON COUNTY, 10WA

PREPARED BY AND REILEN ID: FARMERS & MERCHANIS STATE BANK, 101 W. JEFFERSON, WINTERSET, IA 50273 (515)462-4381

PARTIAL RELEASE OF REAL ESTATE MORTGAGE	-
The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do acknowledge that the following described real estate situated in MADISON County, lowa, to	hereby o wit:
Parcel "S" located in the Southeast Quarter (1/4) of Section Three (3), Township Seventy-six (76) North Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, containing 10.24 acres, as shown in the Plat of Survey in Book 3, Page 328 on September 28, 1998, in the office of the Recorder of Madison County, Iowa.	<b>,</b> .
is hereby released from the lien of the real estate mortgage executed byMRVIN D. COX & MARY A. COX to_FARMERS & MERCHANIS STATE BANK	<del></del> .
APRIL 30, 1997 recorded in the record of the County of MADISON	dated , State
of lowa, Book 188 page 322 specifically reserving and retaining the mortagae liep and all mortagae	, sidie e rights
against all of the employ a property embraced in or subject to the mortgage above described.	• •
specific 14 defect JULY IX 2000	
	ļ
ENTENDO C MEDICALANTICI CHIATEL DANZ	!
FARMERS & MERCHANIS STATE BANK	
the Kitche U.F.	
BY: SHANE K. PASHEK, VICE PRESIDENT	
CORPORAN	ļ
STATE OF IOWA MADISON	χ,
- COUN	ļ
On this 14th day of JULY , A.D. XX 2000 , before me, the undersigned, a Notary Public I for said County and State, personally appeared SHANE K. PASHEK	In and
to me personally known, who being by me duly sworn, did say that they are the <u>VICE PRESIDENT</u>	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<b>60000000</b> 00000000000000000000000000000
corporation by authority of its Board of Directors; and that the said sale is that the tradet.	ľ
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	to be
the voluntary act and deed of sald corporation, by it and by them voluntary executed.	
Jaurne A. Gilson	
TAWYNE A. GIBSON MY COMMISSION EXPIRES 8-31-2000 Notary P	
Notary P	ublic
	- 1
Filed for record thisday of, A.D. 19ato'c	:lock
M., and recorded in Bookon page	
FEE, \$Pald	
WHEN RECORDED PLEASE RETURN TO:	

**ADDRESS**