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MICHELLE UTSLER

(714) 957-7300 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 Prepared By: Production Group, BayView PS

**IOWA** 

**COUNTY OF** 

**MADISON** 

LOAN NO 1:

08305211

LOAN NO 2:

3850039

INVESTOR: POOL NO:

00749186682

INVESTOR TYPE: FHLMC

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

## **Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

2/1/94

executed by

LARRY H. KIRKLAND AND LINDA J. KIRKLAND, HUSBAND AND WIFE

Mortgagor, to PRINCIPAL REST DENTIAL MORTGAGE, INC.

711 HIGH STREET

**DES MOINES** 

IA503920665

Mortgagee, and ,

recorded as

Instrument No.

2044

2/2/94

in Book

170

Page

669

, of Official Records in the office of the County Recorder of

**MADISON** 

County, Iowa

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: \_

5/16/00

PRINCIPAL RESIDENTIAL MORTGAGE, INC.



711 HIGH STREET, DES MOINES, IA 50392

**VU NGUYEN AUTHORIZED SIGNATORY** 

STATE OF

**CALIFORNIA** 

SS

**COUNTY OF** 

**ORANGE** 

On

5/16/00

before me.

**NANCI EGGERT** 

personally appeared

## VU NGUYEN, AUTHORIZED SIGNATORY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires

6/27/02

NANCLEGGER'

1188334 TARY PURLIC-CALIFORNIA

MIN# 100026600008305216 MERS VRU Phone #: 1-888-679-6377 00049109729

