

When recorded return to:

US Bank Corporate Trust Services 180 East 5th St.

St. Paul, MN 55101

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COMPUTER COMPARED

004969 BOOK 219 PAGE 1

2000 JUL -5 PM 12: 33

WANTE STORDER WANTY. 10WA

18400 VON KARMAN, SUITE , address:

1(800)967-7623 , tel. no: BC, 2032378

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION

1000, IRVINE, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of

2600 N. Mayfair Rd., Milwaukee, WI 53226 whose address is

a certain Mortgage, dated

June 4, 1999

HUSBAND AND WIFE

AND CHARLOTTE GORDON NORMAN L. GORDON 606 NORTH JOHN WayNE, WINTERSET. IA. 50273 (herein "Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION (Beneficially)

County, State

MADISON the following described property situated in IOWA of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. \* FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE

such Mortgage having been given to secure payment of 5 1xty-Four Thousand and No/100 --

64,000.00 RECORDED 6-10-89

(Include the Original Principal Amount)

, at page *378* 

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 209 ) of the 50Z G

MADISON Records of

County,

, together with the note(s) and obligations therein described and the money State of IOWA due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage. undersigned Assignor has executed this Assignment of Mortgage on WHEREOF, the WITNESS IN

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

(Signature) Manager X/.P./Shi

Attest Seal:

State of Calife

before me Jose A. Nilo

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

lowa Assignment of Mortgage

-995(IA) (9505).01

4/95

**-1163** (9606) (ZZZP)

y VMP MORTGAGE FORMS - (800)521-729

JOSE A. NILO Comm. # 1206079 OTARY PUBLIC - CALIFORNIA Orange County Comm. Expires Dec. 25, 2002

