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MICKI UTSLER RECORDER MADISON COUNTY, 10WA

2000 AUG 17 PM 3: 06

Prepared by: Union State Bank, P. O. Box. 110 ... Winterset, Iowa 50273
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

WHEN RECORDED PLEASE RETURN TO:

Date of sacknowledge, do nereby acknowledge that he houldwarp described as a base same as a lower to be lower to be lower to the south as south as south as a summary of the south as the section Two (2), Township Seventy—four (74) North, Range Twenty—nine (29) West of the 5th P.M., in Madison County, Towa, more particularly described as: Beginning at a 5/8" iron pin on the SE corner of said Section 2, thence S90°00'00"W along the South line of the SE corner of said Section 2, distance of 208.75' to a ½" iron pin, thence N90°00'00"E a distance of 208.75' to a ½ iron pin, thence N90°00'00"E a distance of 208.75' to a ½ iron pin on the East line of the SE½ of said Section 2, thence S00°26'50"W along the East line of the SE½ of said Section 2, thence S00°26'50"W along the East line of the SE½ of said Section 2 a distance of 208.75' to the Point of Beginning, containing 1.00 acre subject to any easements of record distance of the County of Madison, State of lows, in Book 216 of Mortgagespage721_ specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated14th_ day ofAugust	That the undersigned, the present owner(s) of the mortgage hereinatter described, for valuable consideration, receipt of which is hardy as browledge that the following described real estate situated in Madison County,	
Parcel "A"-a parcel of land located in a portion of the Southeast Quarter (SEX) of Saction Two (2), Township Seventy-four (74) North, Range Twenty-nine (29) West of the Sth P.M., in Madison County, Iowa, more particularly described as: Beginning at a 5/8" iron pin on the SE corner of said Section 2, thence \$90° 00'00" walong the South line of the SEx of said Section 2 a distance of 208.75' to a 5/8" iron pin, thence N00° 26'50"E a distance of 208.75' to a 5/8" iron pin, thence N00° 00"E a distance of 208.75' to a 5/8" iron pin, thence N00° 00"E a distance of 208.75' to a 5/8" iron pin, thence N00° 00"E a distance of 208.75' to a 5 iron pin on the East line of the SEx of said Section 2, thence \$00° 26'50"W along the East line of the SEx of said Section 2, thence \$00° 26'50"W along the East line of the SEx of said Section 2, thence \$00° 26'50"W along the East line of the SEx of said Section 2 a distance of 208.75' to the Point of Beginning, containing 1.00 acre subject to any easements of record. is hereby released from the lien of the real estate mortgage, executed by dated, April 4, 2000 proorded in the records of the Office of the Recorder of the Commy of Madison, State of lows, in Book 216 of Mortgages page 721 page 722 pa	neredy acknowledge, do neredy acknowledge that the following described real estate statutes in	
distance of 208.75' to a 5' "iron pin, thence N00° 20' 150" E a distance of 208.75' to a 5' iron pin on the East line of the SE' of said Section 2, thence S00° 26' 50" W along the East line of the SE' of said Section 2 a distance of 208.75' to the Point of Beginning, containing 1.00 acre subject to any easements of record. is hereby released from the lieu of the real estate mortgage, executed by	Parcel "A"-a parcel of land located in a portion of the Southeast Quarte (SE½) of Section Two (2), Township Seventy-four (74) North, Range Twenty nine (29) West of the 5th P.M., in Madison County, Iowa, more particular described as: Beginning at a 5/8" iron pin on the SE corner of said Section 2. thence S90°00'00"W along the South line of the SE½ of said Section 2	- ly ion
is hereby released from the lien of the real estate mortgage, executed by	distance of 208.75' to a ½" iron pin, thence N00°26'50"E a distance of 208.75' to a 5/8" iron pin, thence N90°00'00"E a distance of 208/75' to iron pin on the East line of the SE½ of said Section 2, thence S00°26'50 along the East line of the SE½ of said Section 2 a distance of 208.75' the Point of Beginning, containing 1.00 acre subject to any easements of	a ½ ''W
Recorder of the County of Madison, State of Iowa, in Book 216 of Mortgages page 721 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated 14th day of August NB2000 Union State Bank by: July July July July July July July July	record.	
Recorder of the County of Madison, State of Iowa, in Book 216 of Mortgages page 721 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated 14th day of August ND2000 Union State Bank Duane Gordon, Vice President Jeff Nolan, President & CEO CORPORATE STATE OF IOWA, MADISON COUNTY,ss: On this 14th day of August A.D. 2000 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Duane Gordon and Jeff Nolan to me personally known, who being by me duly sworn, did say that they are the Vice President and President & CEO respectively, of said corporation: that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director; and that the said Duane Gordon and Jeff Nolan as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed. MICHELL L CLEGHORN MY COMMISSION EXPIRES		
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specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated 14th day of August X032000 Union State Bank by: JHLL JOL , Ness 4 CEO CORPORATE STATE OF IOWA, MADISON COUNTY,ss: On this 14th day of August , A.D. 2000 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Duane Gordon and Jeff Nolan , to me personally known, who being by me duly sworn, did say that they are the Vice President and President & CEO respectively, of said corporation that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director, and that the said Duane Gordon and Jeff Nolan , as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed. MICHELL L CLEGHORN MY COMMISSION EPPRES	dated. April 4, 2000 recorded in the records of the Office of the	
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Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context. Dated 14th day of August XXX 2000 Union State Bank by:	mortgage above described.	
Union State Bank by: June Gordon, Vice President Jeff Nolan, President & CEO STATE OF IOWA, MADISON COUNTY,ss: On this 14th day of August A.D. 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Duane Gordon and Jeff Nolan to me personally known, who being by me duly sworn, did say that they are the Vice President and President & CEO respectively, of said corporation: that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director; and that the said Duane Gordon and Jeff Nolan as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed. MICHELL L. CLEGHORN MY COMMSSION EXPRES 13-2-7-01 MCC. MICHELL L. CLEGHORN MY COMMSSION EXPRES 13-2-7-01 MCC.	Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine,	
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by: Japan John, Vice President Jeff Nolan, President & CEO STATE OF IOWA, MADISON COUNTY,ss: On this 14th day of August	Dated 14th day of August , Al92000	
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STATE OF IOWA, MADISON COUNTY,ss: On this 14th day of August , A.D. 2000 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Duane Gordon and Jeff Nolan , to me personally known, who being by me duly sworn, did say that they are the vice President and President & CEO respectively, of said corporation: that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director; and that the said Duane Gordon and Jeff Nolan , as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed. MICHELL CLEGHORN MY COMMISSION EXPIRES 3-27-DI INCC.		
STATE OF IOWA, MADISON COUNTY,ss: On this 14th day of August , A.D. 2000 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Duane Gordon and Jeff Nolan , to me personally known, who being by me duly sworn, did say that they are the vice President and President & CEO respectively, of said corporation: that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director; and that the said Duane Gordon and Jeff Nolan , as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed. MICHELL CLEGHORN MY COMMISSION EXPIRES 3-27-DI INCC.	LILLIA CEO	
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STATE OF IOWA, Filed for recorded this day of, A.D. 19 COUNTY OF at o'clockM., and recorded in Book of on page	MICHELL L CLEGHORN MY COMMISSION EXPIRES 13 - 7 - 1/4 CM C	
STATE OF IOWA, Filed for recorded this day of, A.D. 19	Michell & Cleaning Notary Public in and for said County	
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Recorder	Kecorder	
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Union State Bank

P O Box 110, Winterset, Iowa 50273