

FILED NO. 5592

BOOK 220 PAGE 39

2000 AUG 17 PM 3:02

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC'D 500
AUG 17 2000
FILED 100

COMPUTER
RECORDED
COMPARED

Prepared by: Union State Bank, P.O. Box 110, Winterset, Iowa 50273
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Parcel "A"-a parcel of land located in a portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section Two (2), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., in Madison County, Iowa, more particularly described as: Beginning at a 5/8" iron pin on the SE corner of said Section 2, thence S90°00'00"W along the South line of the SE $\frac{1}{4}$ of said Section 2 a distance of 208.75' to a 1/2" iron pin, thence N00°26'50"E a distance of 208.75' to a 5/8" iron pin, thence N90°00'00"E a distance of 208.75' to a 1/2" iron pin on the East line of the SE $\frac{1}{4}$ of said Section 2, thence S00°26'50"W along the East line of the SE $\frac{1}{4}$ of said Section 2 a distance of 208.75' to the Point of Beginning, containing 1.00 acre subject to any easements of record.

is hereby released from the lien of the real estate mortgage, executed by Kiddoo Trust, dated January 8, 1998, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 195 of Mortgages, page 154, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 14th day of August 2000

Union State Bank

by: Duane Gordon
Duane Gordon, Vice President
CORPORATE

by: Jeff Nolan Pres + CEO
Jeff Nolan, President & CEO

STATE OF IOWA, MADISON COUNTY, ss:

On this 14th day of August, A.D. 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Duane Gordon and Jeff Nolan, to me personally known, who being by me duly sworn, did say that they are the Vice President and President & CEO respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director; and that the said Duane Gordon and Jeff Nolan, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Michelle Cleghorn
Notary Public in and for said County

STATE OF IOWA, Filed for recorded this _____ day of _____, A.D. 19____
COUNTY OF _____ at _____ o'clock _____ M., and recorded in Book _____ of _____ on page _____

Deputy

Recorder

FEE, \$ _____ Paid

WHEN RECORDED PLEASE RETURN TO:

Union State Bank
P O Box 110, Winterset, Iowa 50273