	AUD \$	RECORDED	2000 AUG 11 PM 2: 54
	P.M.F. \$ 100	COMPARED	
/			MICKI UTSLER
REPARED BY AND RELLAN TO: Farmers & Merchan	nts State Bank, 101	W. Jefferson, Winterset, IA	50273 15158 116 200 14 Y, 10 WA
PARTIAL	RELEASE OF REA	AL ESTATE MORTGAGE	
The undersigned, the present owner(s) of	the mortgage here	alnafter described, for valu	able consideration, do hereby
acknowledge that the following described red	al estate situated in_	Madison	County, lowa, to wit:
Lot 12 of Corkrean Third Addition to the	e City of Winterset	, Madison County, Iowa.	
,			
Is hereby relegated from the Here of the sent of		Patrick F & Manow	M Cordrogn
Is hereby released from the llen of the real esta to <u>Farmers & Merchants</u> State Bank	ate mortgage execu	led by Tactick F. & Tacky	
June 25, 1997	recorded in the	record of the County of	Madison , dated , State
of lowa, Book <u>189</u> page <u>682</u>	specifically reser	vina and retaining the morta	rage lien and all mortage rights
against all of the remaining property embrace	d in or subject to the	mortgage above described	
11th day of August	XX :	2000	
achavia ady of regard	,4 \$,	<u> </u>	
	Far	rmers & Merchants State Ban	ık
		C N 0 35	
		tent tectimen	
	BY:	Tim J. Rethmeier, Vice Pre	sident
CORPORATE		· · · · · · · · · · · · · · · · · · ·	
STATE OF		Madison	
OTATE OF THE PARTY		rianison	COUNTY, ss:
On this 11th day of August	, A.D. 🏋	2000 , before me, the und	dersigned, a Notary Public in and
for sald County and State, personally appear	ed Tim J. Rethm	eier	
to me personally known, who being by me du			
你感 然然(the seal affixed thereto is the seal o		in the said corporation; that	MAXIMUM CONTRACTOR OF THE CONTRACTOR OF T
corporation by authority of its Board of Directo	ors: and that the sald	Tim J. Rethmeier	and sedled on behalf of said
(#1791 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXX as such offi	cers, acknowledged the exe	ecution of said instrument to be
the voluntary act and deed of sald corporation	n, by It and by them v	voluntary executed,	
GINA M. HACKETT		. ^ - 1	
MY COMMISSION EXPIRES	c	Ding hallon	KITT Noton Outs
NAT A THE OC	In and f	for Sald State	Notary Public
	194 1		,

_day of ____on page__

Filed for record this _____day of ____M., and recorded in Book____

FEE, \$_____Pald WHEN RECORDED PLEASE RETURN TO:

COMPUTER V
RECORDED V

____, A.D. 19___

ADDRESS

FILED NO. 005528

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