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MICK! UTSLER RECORDER MADISON COUNTY, IOWA

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Preparer Information

nation David L. Jungmann, 113 W. Iowa, P.O. Box 329, Greenfield, IA 50849, (641) 743-6195

Individual's Name

Street Address

City

Phone

DAVID L. JUNGMANN ISBA # AR0002730

SPACE ABOVE THIS LINE FOR RECORDER

## **PURCHASER'S AFFIDAVIT**

(For use with property purchased from an inter vivos trust)

RE: Parcel "A" - a parcel of land located in a portion of the Southeast Quarter (SE1/4) of Section Two (2), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., in Madison County, Iowa, more particularly described as: Beginning at a 5/8" iron pin on the SE corner of said Section 2, thence S90°00'00"W along the South line of the SE1/4 of said Section 2 a distance of 208.75' to a  $\frac{1}{2}$ " iron pin, thence N90°00'00"E a distance of 208.75' to a  $\frac{1}{2}$ " iron pin on the East line of the SE1/4 of said Section 2, thence S00°26'50"W along the East line of the SE1/4 of said Section 2 a distance of 208.75' to the Point of Beginning, containing 1.00 acre subject to any easements of record.

## STATE OF IOWA, UNION COUNTY, ss:

I, Matt Deluhery, being first duly sworn (or affirmed) under oath depose and state that I am the Executive Director of the purchaser (Southern Iowa Rural Water Association) of the real estate described above. The purchaser has relied upon the Affidavit from Jeff Kiddoo, Raymond F. Kiddoo, and Cory Kiddoo, Co-trustees under Kiddoo Trust Agreement dated March 2, 1992. The purchaser has no notice or knowledge of any adverse claims arising out of the execution and recording of the deed from the trustee. This Affidavit is given to establish reliance on the Affidavit referred to above for all purposes contemplated under Iowa Code Section 614.14.

Dated this 8 - / 0 , 2000.

SOUTHERN IOWA RURAL WATER ASSOCIATION

: / Valtageh

Matt Deluhery, Executive Director, Affiant

y Matt Deluhery.

Subscribed and sworn to (or affirmed) before me this 10 mday of and

LARRY C. ANTISDEL MY COMMISSION EXPIRES

<u>ve/</u>, 2000,

\_, Notary Public