THE IOWA STATE BAR ASSOCIATION Official Form No. 101 JOHN E. CASPER ISBA # 0000008	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER
REAL ESTATE TRANSFER TAX PAID 20	O05444
H52.80 Michalb Itson RECORDER 8-8-0 Madion COUNTY	AUD \$ COMPUTER V BOOK 142 PAGE 823 RM.R \$ PAGE 823) COMPARED V 2000 AUG -8 PM 1: 2 MICKI UTSLER
Preparer Information JOHN E. CASPER 223 EAST COURT Individual's Name Street Addi	AVENUE WINTERSET MADE CORDER
Address Tax Statement: FRAMPTON FARMS, INC. 5526 NW 86th Street, Suite D Johnston, IA 50131 WARRANTY DEED	
For the consideration of \$283,500.00 Dollar(s) and other valuable consideration, BERNARD L. HESS and MARILYN J. HESS, Husband and Wife,	
do hereby Convey to FRAMPTON FARMS, INC.,	
the following described real estate in MADI	SON County, lowa:
Southwest Quarter (¼) AND the Northwest Quarter (¼) of the Southeast Quarter (¼) of Section Twenty-nine (29), all in Township Seventy-seven (77), North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, EXCEPT Parcel A located in the Northeast Quarter (¼) of the Southwest Quarter (¼) of Section Twenty-nine (29), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the center of Section Twenty-nine (29), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence South 83°29'15" West along the North line of the Southwest Quarter (¼) of said Section Twenty-nine (29), 514.11 feet; thence South 6°14'33" East along an existing fence line, 945.00 feet; thence North 83°29'15" east, 410.68 feet to a point on the East line of the Southwest Quarter (¼) of said Section Twenty-nine (29); thence North 0°00'00" East along the East line of the Southwest Quarter (¼) of said Section Twenty-nine (29), 951.13 feet to the point of beginning. Said excepted parcel contains 10.031 acres, including 0.646 acres of county road right-of-way. This deed is in fulfillment of a real estate contract dated March 20, 1997 and filed for record at the Madison County Recorder's Office on March 21, 1997 in Book 137 at Page 341.	
by title in fee simple; that they have good and lawful au estate is Free and Clear of all Liens and Encumbrar Covenant to Warrant and Defend the real estate agair above stated. Each of the undersigned hereby relinquishare in and to the real estate.	nces except as may be above stated; and grantors ist the lawful claims of all persons except as may be ishes all rights of dower, homestead and distributive ment hereof, shall be construed as in the singular or
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