

When recorded mail to

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

REC'D 10/08  
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R.M.F. \$ 1.00  
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FILED NO. 004549  
BOOK 218 PAGE 189  
2000 JUN -5 PM 3:14  
MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

**AURORA LOAN SERVICES INC.**

a corporation organized and existing under the laws of 601 5th Ave. ‡ Scottsbluff, NE 69361 (herein "Assignee"), whose address is

a certain Mortgage dated May 7, 1998, made and executed by RAY PATTON CAMERON and VICKI L. CAMERON, HUSBAND AND WIFE AS JOINT TENANTS

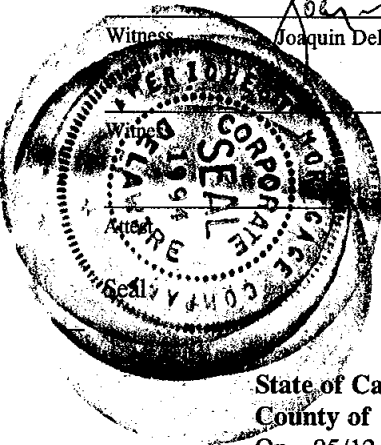
to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described property situated in MADISON County, State of Iowa: "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of Fifty Six Thousand and no/100----- (\$ 56,000.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 198, at page 463 (or as No. 4473) of the Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 12, 1998



State of California  
County of ORANGE  
On 05/12/98

AMERIQUEST MORTGAGE COMPANY

(Assignor)

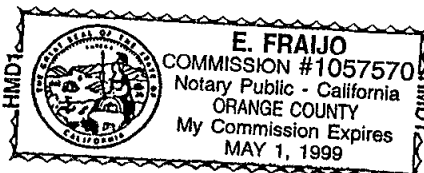
By: *[Signature]*  
Agnes Sanchez - Agent (Signature)  
By: *[Signature]*  
Barbara E. Boykin - Agent

, before me E. Fraijo, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

*[Signature]*  
E. Fraijo

Iowa Assignment of Mortgage 4/95  
VMP-995(IA) (9505).01 VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)521-7291



85 13640 IA

BORROWER NAME: CAMERON

LOAN NUMBER: 5409909

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**LEGAL DESCRIPTION**

THE ALLEY NORTH OF LOTS 5 AND 6, AND LOT 6 OF BLOCK  
12 P & K ADDITION TO THE TOWN OF WINTERSET, MADISON  
COUNTY, IOWA.