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BOOK 217 PAGE 728

2000 MAY 17 PM 3: 44

MICHELLE UTSLER
RECORDER
RECORDER
Farmers & Merchants State Bank, 101 W Jefferson, PO Box 29, Wintersen 10087473 (1515)462-4381

Tablicis & reculards state by	inc, for w derterson, to box 23, winderself (200) 473 150 37462-4
PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
The undersigned, the present owner(s) of the mortgage acknowledge that the following described real estate slivate	herelnafter described, for valuable consideration, do hereby d in County, lowa, to wit:
Lot 3 of Corkrean Third Addition	on to the City of Winterset, Madison County,
Is hereby released from the llen of the real estate mortgage estate Type 25, 1997 recorded in	the record of the October 1997, dated
of lowa, Book 189 page 682 specifically against all of the remaining property embraced in or subject to	roson log god and all log the transfer of the control of the contr
Dated to May	* <u>xxxx 2000</u> .
	By: Tim J. Rethmeier, Vice President
STATE OF	COUNTY, ss:
to me personally known, who being by me duly sworn, did say	y that they are the <u>Vice President</u>
corporation by authority of its Board of Directors; and that the	sald Tim J. Rethmeter officers galaxy declarate the sale in the s
GINA M. HACKETT	em voluntary executed.
MY COMMISSION EXPIRES S-16-02 In c	Muna M. Mallott Notary Public and for Sald State
Filed for record thisday of M., and recorded in Bookon page	, A.D. 19atoʻclock
Pald WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDRESS