

912 659

IA REL

Employee ID: 1978  
Payoff Date: 04/10/2000  
Name: BILLY R AUSTIN  
Map No.: 1890040195



My commission expires: 06/07/2001

Witness my hand

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May, 2000, personally appeared BRENDA GOFF, VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

State of MISSISSIPPI  
County of FORREST

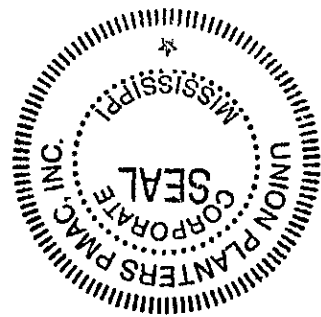
SS: )

Instrument No. \_\_\_\_\_

POA Recorded: Book \_\_\_\_\_ Page \_\_\_\_\_

By: BRENDA GOFF  
its VICE PRESIDENT

By: Union Planters PMAC, Inc.  
Attorney-in-Fact  
UNION PLANTERS BANK, NATIONAL ASSOCIATION



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of May, 2000.

dated February 9th, 1994, and recorded on 02/16/1994 in Mortgage Record 170, page 778, and/or Instrument # \_\_\_\_\_, (modification recorded on \_\_\_\_\_ in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # \_\_\_\_\_ of the records in the office of the Clerk of MADISON County, IOWA, is hereby fully released and satisfied.

to PEOPLES TRUST & SAVINGS BANK

ROBYN A AUSTIN

THIS CERTIFIES that a certain mortgage executed by BILLY R AUSTIN

RELEASE OF MORTGAGE

PREPARED BY/FORWARD TO:  
LISA BROWN  
UNION PLANTERS PMAC, INC.  
P O BOX 18001  
HATTIESBURG, MS 39404-8001  
1-800-986-2462

COMPARED  
RECORDED  
COMPUTER  
MADISON COUNTY, IOWA  
RECORDED  
2000 MAY 12 PM 2:47

FILED NO. 004264  
BOOK 217 PAGE 659

REG. 5.00  
FEE 1.00