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		*			COMPUTA	ER Y C	31.14F1	LE UTSLER
		± :			RECORDI	ED V	ADISON	COUNTY, 10WA
		i i						*
Preparer Information	Kelly St	ackhouse		100 E Sc	outh Street	Mount Ay	r. IA 5	15-464-3888
		vidual's N			reet Address	City		hone
		*	RELEAS	E OF REAL	ESTATE MOR	TGAGE		
The undersia	anad the	nrocent e			taren et en e			
mortgage bea	aring dat ens Bank	present of e of the	13th d	ay of March	einafter described, , 19	do hereby ack 99 , made and		
la Christ	(amban Da		1					
			Leann Bosw	rell he Recorder of	the County of	Madiass		
State of lowa	a, Book	206	of Mortgage	s page 8		Madison 9th day o	f April	,2000
s redeemed,	, paid off,	satisfied a	and discharge	ed in full.	_	-	<u> </u>	
Words : masculi	and phrase line, feminir	s herein, inc ie or neuter :	luding acknowle gender, accordir	dgment hereof, sha ng to the context	ill be construed as in ti	ne singular or plura	l number, and	as
Dated	l this	19th	day of	April	.2000			4
antillini.			ē			Citizana E		
(1) 水線 3 A	17/2	<u> </u>	·			Citizens i	To K	no Il
CO	PS					Kim D. Gr	eenland, P	resident
	OR B					Kill	Stoc	khoule
ORPORATI	17.11					New Stat	khouse, Lo	an Onicer
STATE OF C	NAM'II	RINGG	OLD COUNT	Y, ss:				
On thi		_day of _		,2000 bei	ore me, the under	signed, a Nota	y Public in	and for said
County and S			peared	Kim D Gr				
and sworn, did sa		ackhouse		resident		sonally known,	who being I	y me duly
			that (n/2) epa	libes been Oros	and Loured by the seate) (oan officer	l tharta la th	0.000
of said) corpo	ration; th	at said ins	strument was	signed (and se	aled) on behalf of	said corooratio	n by author	it seal itv of its
Board of Direct	ctors; and	d that the :	said Pi	resident	an	d Loan	officer	
is such office	ers, ackno	owledged i	the execution	of said instrum	ent to be the volu	ntary act and de	ed of said	
orporation, b	y it ai iu t	y alem vo	nuntarily exe		unavi I		$\mathcal{J}_{i,j}$	1.11.)
		1		SANDRA SWAI MY COMMISSION E		<i>'A(MA/IL., (_</i> 'a Śwanson	Zwan	1010
	•		70WA	_le-17-20			Public in and t	or said State
		*						
STATE OF IC			Filed for reco		_day of	, 19	9	
COUNTY OF	ss:		at of	- -	1., and recorded in			
	33,	- '	JI	on p	page	.•		
	1	,					Deputy	
EE, \$		_Paid					Deputy	
		:						•
		•			•		Recorder	•
VHEN RECO	י ומחבט ס	: LEAGE DI	こていけい エヘ	Cities D = 1	. Au., 12 11 51 5		1	
TIEN RECU	יייטבט א	LEASE KI	ETURN TO	100 E South S	, Attn: Kelly Stact Street, PO Box 62	knouse 9, Mount Avr. D	A 50854	
						-1 waite 1 191 , 17	. 5550-7	