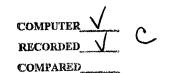


Clarke County State Bank, Attn:Teresa Woods | IBA No. 126 | IOWA BANKERS | IOWA B



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MICHELLE UTSLER RECORDER MADISON COUNTY.IONA

Prepared by and return to: (Name, Address and Phone No.)  $\nu_{\text{Clarke County State Bank, P.O. Box 487,}}$ 

Osceola, IA 50213 (515)342-4250 PARTIAL RELEASE OF REAL ESTATE MORTGAGE The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in <u>Madison</u> County, Iowa, to wit: Lot 15A of Fieldstone Addition to the City of Winterset, Madison County, Iowa. Patrick F. Corkrean or is hereby released from the lien of the real estate mortgage executed by <a href="Petrick F">Petrick F</a>. Corkrean and Nancy M. Clarke County State Bank June 24, 1994 , dated recorded in the record of the County of Madison State of lowa, Book 173specifically reserving and retaining the mortgage lien and all mortgage rights \_page\_\_\_ against all of the remaining property embraced in or subject to the mortgage above described. May unty State Bank Executive Vice President CORPO <u>Clarke</u> STATE OF COUNTY, ss: to me personally known, who being by me duly sworn, did say that they are the President mespectively of sold and the said) (the seal affixed the said) (the seal affixed the said) 30th May , A.D. 3% 2000 , before me, the undersigned, a Notary Public in and \_respectively, of said corporation; that (no seal has been procured by the said) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>Kenneth Baker</u>
and Amy Lampe <u>as such officers, acknowledged the execution of said instrument to be</u> the voluntary act and deed of said corporation, by it and by them voluntary executed. LAURIE COX COMMISSION EXPIRES 3/14/03 \_Notary Public in and for Said State Filed for record this \_day of \_ , A.D. 19\_\_ o'clock \_M., and recorded in Book\_ on page FEE. \$ Paid WHEN RECORDED PLEASE RETURN TO: **ADDRESS** 

P.O. Box 487, Osceola, IA 50213