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BOOK 218 PAGE 657
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MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA
tel. no: (888) 209-6333

This form was prepared by: **Saxon Mortgage, Inc.**
4708 Mercantile Drive, Ft. Worth, Texas 76137-3605

, address:

, tel. no: (888) 209-6333

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Saxon Mortgage, Inc.** does hereby grant, sell, assign, transfer and convey, unto **CHASE BANK OF TEXAS, NATIONAL ASSOCIATION** (formerly named **TEXAS COMMERCE BANK NATIONAL ASSOCIATION**), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is **801 W. GREENS ROAD, HOUSTON, TX 77067**, a certain Mortgage dated **June 23, 2000**, made and executed by **Jeff L. Plymesser and Mamie A. Plymesser, Husband and Wife**

to and in favor of **Saxon Mortgage, Inc.** upon the following described property situated in **Madison** County, State of Iowa:

(NO SCHEDULE A ATTACHED)

such Mortgage having been given to secure payment of (\$ **46,900.00**)

which Mortgage is of record in Book, Volume, or Liber No. **218**, at page **648** (or as No.) of the **MORTGAGE** Records of **Madison** County,

State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 23, 2000**

Anna Hirsch
Witness Anna Hirsch
Debra Dollar
Witness Debra Dollar
Scott Wick
Attest Scott Wick, Assistant Secretary

Saxon Mortgage, Inc.
(Assignor)
By: *Maria Bashinski*
(Signature)
Maria Bashinski, Assistant Vice President

Taxes
P.O. Box 161067
Ft. Worth, TX 76161-1067

THE STATE OF Texas)
COUNTY OF Tarrant)

On this **23RD** day of **June**, A.D. **2000**, before me, a notary public in and for said county, personally appeared **Maria Bashinski**, to me personally known, who being by me duly sworn (or affirmed) did say that he/she is **Assistant Vice President** of said corporation (or association), **Saxon Mortgage, Inc.**, that the seal affixed to said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or trustees) and the said **Assistant Vice President** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it voluntarily executed.

Constance S. Aldridge
Notary Public **Constance S. Aldridge**
Commission Expires **September 15, 2001**

