

REG. 5.00  
ADD. 1.00  
FLOR. 1.00

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FILED NO. \_\_\_\_\_  
BOOK 218 PAGE 517  
2000 JUN 19 PM 2:50

PREPARED BY/FORWARD TO:  
CAROLYN SCOGGINS  
UNION PLANTERS PMAC, INC.  
P O BOX 18001  
HATTIESBURG, MS 39404-8001  
1-800-986-2462

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID MAXWELL  
JEANNETTE L MAXWELL

to PEOPLES TRUST & SAVINGS BANK

dated October 1st, 1994, and recorded on 10/04/1994 in Mortgage Record  
174, page 204, and/or Instrument # 948  
(modification recorded on \_\_\_\_\_ in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_  
and/or Instrument # \_\_\_\_\_ of the records in the office of the Clerk of \_\_\_\_\_  
MADISON County, IOWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of May, 2000.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
By: Union Planters PMAC, Inc.  
Attorney-in-Fact



By Brenda Goff  
BRENDA GOFF  
Its VICE PRESIDENT

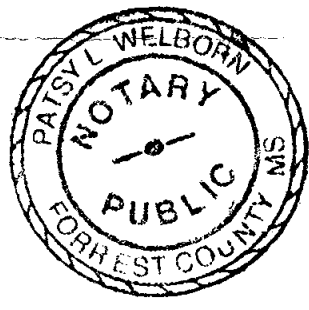
POA Recorded: Book \_\_\_\_\_ Page \_\_\_\_\_

State of MISSISSIPPI ) Instrument No. \_\_\_\_\_  
County of FORREST ) SS: \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May  
2000, personally appeared BRENDA GOFF VICE PRESIDENT  
of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters  
PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of  
Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the  
above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand  
My commission expires: 06/07/2001

Patsy L. Welborn  
Notary Public  
PATSY L. WELBORN



Loan No.: 1890046234  
Name: DAVID MAXWELL  
Payoff Date: 05/02/2000  
Employee ID: 2690

IA\_REL

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